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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 4, 1943.

NEW SERIES—VOLUME 45—NO. 6.

MEETING OF SOUTHERN BAPTIST CONVENTION DEFERRED

By Walter M. Gilmore

The Executive Committee of the Southern Baptist Convention met in Nashville, Tennessee, February 24, at the call of its president, Dr. Charles W. Daniel, El Dorado, Arkansas, to consider the matter of whether or not the Southern Baptist Convention should hold its regular annual session in Memphis, Tennessee, May 12-14, as scheduled, in view of the present emergency caused by the war.

After prolonged discussion the following statement offered by Dr. Louie D. Newton, Atlanta, was adopted:

In view of the acute conditions arising since the last session of the Convention with reference to transportation, hotel facilities, rationing of food in private homes that might otherwise be available; and,

In view of specific information from Memphis reducing the number of hotel rooms now available to 25% of the number guaranteed a year ago; and,

In view of the courteous statement from the Office of Defense Transportation that many other major conventions have already voluntarily deferred their conventions this year; and,

In the light of a decided majority opinion from pastors, pastors' conferences, laymen and denominational leaders advising postponement of the Convention; and,

Believing that our people generally deeply desire to cooperate with our Government in every possible way in the winning of this global war;

It is the judgment of the Executive Committee that the Convention scheduled to meet in Memphis, Tenn., May 12-14, 1943, be deferred. The Executive Committee, in cooperation with all other Southern Baptist Convention and State agencies will seek to carry forward the work of our Convention. We appeal to pastors and churches to put all possible emphasis upon the work of our beloved denomination—debt-paying, missionary, benevolent and educational.

In lieu of the regularly scheduled session of the Convention the Executive Committee respectfully and fraternally commends the all-out spirit of cooperation of our Baptist people in the winning of the war; and,

In this hour of crisis we urge continued insistence and emphasis upon those time-honored principles of religious liberty which have contributed so much to the democratic ideal and the spiritual vitality of our nation.

The committee adjourned to meet in Nashville May 12, at the same time the Convention was scheduled to meet. The executive heads of all the Southwide agencies and institutions, together with the state secretaries and editors will be invited to attend this meeting.

It is understood that all the officers, boards, and committees of the Convention will hold over till the next session of the Convention. The secretary of the Convention will publish and distribute as soon as practicable all the reports of the agencies for the past year and any other vital or necessary items.

The Sunday School Board was authorized to proceed with its summer program at Ridgecrest according to its own best judgment. The question of housing facilities is not a problem there.

FIVE BAPTIST SEMINARY PRESIDENTS ON CONFERENCE PROGRAM



Presidents of five Baptist seminaries who appeared on the program of the annual Mid-Winter Conference at Southwestern Baptist Theological Seminary, Fort Worth, Texas, are, left to right (front row): Dr. E. D. Head, Southwestern Baptist Theological Seminary, Louisville, Kentucky; Dr. Charles W. Koller, Northern Baptist Theological Seminary, Chicago; (back row): Dr. H. E. Dana, Central Baptist Theological Seminary, Kansas City, Kansas; and Dr. J. Wash Watts, Baptist Bible Institute, New Orleans, La.

DIRE DISTRESS

In Macao, China, where J. Lewis Shuck and his lovely wife, Henrietta, began their missionary work in 1836, Southern Baptists now have four faithful, veteran missionaries—Rev. and Mrs. J. L. Galloway, and Misses Lora Clement and Leonora Scarlett. These four workers and the native Christians located in this Portuguese colony near Hong Kong are in dire need. In regard to their situation Missionary Galloway has written the following to Dr. Charles E. Maddry of the Foreign Mission Board:

Dear Dr. Maddry:

I am hoping to find means to get this commun-
(Continued on Page Five)

THE CHALLENGE of District Six "NOW"

District SIX, through its District Pastor, M. E. Perry, challenges all other District Pastors, and Pastors of all churches in Mississippi, to the following:

In order to meet our proposed \$75,000.00 call for the NOW CLUB (June 1st), we of District SIX shall endeavor to get:

1. EVERY church which has not pledged anything to the NOW Club to make a worthy offering;
2. EVERY church which has pledged to the NOW Club, if in arrears, to pay up;
3. EVERY church which has pledged to the NOW Club and is paid up, or has gone beyond, to take a special offering.

THIS TO BE DONE IN TIME FOR THE MONEY TO BE IN OUR CONVENTION BOARD OFFICE ON OR (preferably) BEFORE MAY 1st.

**STRICTLY CONFIDENTIAL TO ALL CHURCHES
OF DISTRICT SIX** (Not to be read by others): You see the challenge. Of course, I have stuck my neck out but I am hoping you have yours stuck out just a bit too. We are in it NOW and it is too late to turn back or holler "uncle." So let's go, District Pastors, Chairmen and Chairwomen. Let's show the others we can do these THREE things in a BIG way. M. E. Perry, District Six Pastor.

Southwestern Seminary Conference Featured Outstanding Baptists

By E. Franck Lee, Publicity Director

Presidents of three Baptist theological seminaries and a distinguished pastor from Memphis, Tenn., were the feature speakers at the annual Mid-Winter Conference at Southwestern Baptist Theological Seminary, Fort Worth, Texas, February 2-5.

Dr. Charles W. Koller, president of the Northern Baptist Theological Seminary at Chicago, opened the conference with a Founder's Day address, "Keeping Faith With the Founders," a memorial to the late Dr. B. H. Carroll, founder and first president of the Southwestern Seminary. In his second address, "Can We Survive Without a Revival?" Dr. Koller pointed out that America's hope lay not in her allies, armies, industries, but rather in her turning to God, saying, "In Thee we will trust."

The Holland Foundation lectures, which are made possible by a special fund provided by Rev. Lewis Holland of San Antonio, were delivered each day during the four-day conference by Dr. H. E. Dana, president of Central Baptist Theological Seminary, Kansas City, Kansas. Dr. Dana, head of the Southwestern New Testament department for twenty years, presented a series of lectures on "Great Words in the Vocabulary of Spiritual Power," these being Consecration, Prayer, Faith, and Self-Surrender. By special request, Dr. Dana also gave "The Conversion of James, the Lord's Brother," in which he reproduced and dramatized the probable experiences between James and Jesus in their home life, and a dramatization of the book of Philemon.

Dr. Ellis A. Fuller, president of Southern Baptist Theological Seminary, Louisville, Kentucky, delivered three addresses on "The Kingdom of God," the first of these being designated as the Mission Day address. Dr. Fuller stressed the social implications of the Kingdom idea as represented by the New Testament.

The fourth principal conference speaker was Dr. (Continued on Page Five)

**CIRCULATION THIS WEEK
31,047**

Sparks and Splinters

Auber J. Wilds will be with the Durant church in a B. T. U. Training school during the week of March 7-12.

Midway is the name of a new Hinds county Baptist church recently organized on the old Clinton Boulevard, near the Oakhaven Tourist Court. The church was organized following a revival by Enlistment Pastor E. D. Estes. They have full time preaching and regular Sunday school services. Rev. O. B. Roberts, Mississippi College student, has been called as pastor.

Any church secretary who can direct a choir and is open to such a position should communicate with the editor of The Baptist Record.

Dr. Wm. Potter, pastor at McLain, will be with Janice church, in Perry county, in a revival beginning March 7.

Macon: The churches of Noxubee are getting ready for the Evangelistic Crusade to begin in this section on March 14th. There will be services through the week in at least five of our church communities. The Brooksville church will have Dr. J. E. Barnes of West Point as visiting preacher. Rev. W. L. Day will be with us here at Macon and Rev. Barney Walker with Pastor Edwards in the meeting at Shuqualak. Pastor W. O. Carter plans to have services each morning at both Mashulaville and Salem high schools. Plans for Vernon, Gholson, Elon and Ruhama churches have not been completed. During this week we are being greatly helped here at Macon by the fellowship and teaching of our Brother E. C. Williams. We are studying "How to Win to Christ."—R. D. Pearson.

Dr. Lloyd King of Orlando, Florida is with Pastor R. E. Pate and the Iuka church in a meeting which began February 28 and will continue for two weeks.

Society Hill, Jeff Davis county: In January we went from quarter time to half time and Rev. M. Glenn Smith was called as pastor. We have gone over the top with our Now Club quota. At present we have under construction a six-room annex to be used by the Sunday school. Brother Smith did the preaching during our revival in February. There were two additions.—Reporter.

East Moss Point: Our work is making progress. The last three months our tithes and offerings have averaged over two hundred dollars per Sunday. We have added four Sunday school rooms and a kitchen to our building. We also have new pews ordered, and have a committee at work to have a modern baptistry put in our church.—Montie A. Davis, pastor.

Help increase fan mail response. If you, personally like the messages please write a card every week requesting copy. Ask your people to write in for copies—every week if they will. The stations will gladly carry our programs another year if the fan mail continues to be large.

By invitation of the Senatobia church, Dr. Lawrence T. Lowrey and a quartette from Blue Mountain College presented the institution's work and need for increased endowment in an impressive program Sunday morning, February 21. Misses Ellen Edens and Jennie Hill of Sumter, S. C., Dorothy Patterson of Memphis and Mary Ann Hawkins of Corinth composed the quartette. A committee appointed by the deacons is securing contributions for the college endowment fund.

McLain: We have voted to go to three-fourths time instead of the regular one-half time, which has been customary for nearly fifty years. This new program gives McLain full time worship services, as our Methodist friends hold forth on the first Sunday. The church has also voted to buy a pastorum, and as soon as necessary repairs are made the pastor will move on the field.—Reporter.

Among the new pastors in Newton County Association are: Don Jones of Clinton at New Ireland; A. A. Jackson of Lena at Pinkney; J. E. Wills of Newton at Pleasant Hill, and J. L. Boyd of Newton, acting pastor at Bethel.

Rev. James Thorn of Pricedale has been called as pastor of Knoxo church in Walthall county. The church has a standard Sunday school and a storehouse for tithing. There have been several additions within the last few weeks.

Damascus church, Cepiah county: Rev. Montie Davis was the preacher at Damascus church in their Crusade revival. There were four additions. Rev. W. P. Sandifer is pastor.

New Hope church, Sunflower Association: We dedicated New Hope church on Sunday, February 21. I was privileged to preach the dedication sermon. I was also privileged to help lead in the organization of this church two years ago. Rev. B. D. Hardin is the pastor. There were eight additions during the day.—E. D. Estes.

Mrs. Jules Myres, who failed to give us her post office address, writes to say she greatly approves of the fact that the Methodists are awake, alert and actively on the job about doing something about country churches. She also says, "I am praying for the Methodists." (Editor's note: We are sure that all Christians are glad to see any Methodist or whatnot take any forward step.)

Rev. E. H. Garrett writes that he greatly enjoys The Baptist Record. He has been supply pastor of First Baptist Church, Chattahoochee, Florida. His new address is Quincy, Florida. He writes, "Once I could call the name of every full time pastor in Mississippi, but now they are new to us."

Pastor Joe W. Hudson held his own meeting at Bassfield. On Thursday night they had a special program in honor of the boys in service. Hon. Sebe Dale, district attorney, was the guest speaker. There were seventy-five rededications and two additions by baptism.—Reporter.

Indian Springs church, Jones county, has gone from one-half to full time, and called Rev. W. B. Sanderson of Simmesport, La., as pastor. Pastor Sanderson and family are already on the field, having moved into the church parsonage soon after Christmas. The W. M. U. recently sponsored a shower, which turned out to be a storm, valued at about \$50.00. During the shower a delightful program was rendered. Among those taking part on the program were Mesdames Roy Evans, John T. Grafton, J. T. Meador, Mary Fowler, Darling Meador, Sims, Harrington, Willie Meador, Jopelin, Gummage, J. O. Freeman, Rev. W. B. Sanderson, Berdell Taylor and Miss Martha Moffett.—Reporter.

We are starting our Crusade revival meeting at Juniper Grove church, Pearl River county, Sunday, March 7, with Dr. S. M. (Happy) White of Atlanta, Georgia, conducting it.—D. W. Nix, pastor.

Indian Springs: On February 1 we ordained Brethren Finton Meador and Varnie Moss as deacons. Neighboring churches sent pastors and deacons to assist in the services.—Reporter.

The Baptist denomination suffered a great loss in the recent passing of Dr. Albert W. Beaven, who died suddenly on Sunday, January 24. He had been president of Colgate-Rochester Seminary for several years. Previous to that time he was a prominent Northern Baptist pastor.

Evangelist A. D. Muse is in a revival with Rev. Filer J. Seal at the Second church, Bogalusa, La.

The Executive Board of the Louisiana W. M. U. voted recently to recommend to their W. M. U. Convention that the headquarters be moved from New Orleans to Shreveport.

Enlistment Pastor M. E. Perry is soon to be at Carrollton assisting Pastor C. E. Thomas, and then at Starkville with Rev. J. D. Ray. He plans to show his colored moving pictures of the work in Mississippi, thus enlisting the people concerning the uses to which their mission money is put.

DENOMINATIONAL CALENDAR

March

- Evangelistic Crusade continues.
- Cooperative Program.
- Home Mission Week of Prayer.
- Mission Day in Sunday school.
- Training Union study courses.
- Now Club (state debts).
- Observe Home Mission Season of Prayer, 1-5.
- Check Standard of Excellence.
- Send quarterly reports.
- B. T. U. Annual Study Course month.
- Home and Foreign Missions in the Sunday school.
- Tithes and offerings according to the Scriptures.

Rehobeth Baptist Church in Rankin county was built in 1852. It is still making progress. Under the leadership of the present pastor, Rev. R. M. Williams, the cemetery has been fenced and a project is now on to paint the church.

Among the recent **EVERY FAMILY** lists received was one from Lyon church. This list contained 46 names and a check for \$46.00 came with the list. Rev. A. Estus Mason is the pastor at Lyon.

Isola: Memorial services were held Sunday, Feb. 21, for Henry Minor Tirey, a native son and member of the Isola Baptist Church, who was killed in action in New Guinea. Heber Ladner, who was superintendent of the Isola high school at the time Henry Minor was a student there, made a brief talk. The pastor, Rev. Leroy Boland, preached the memorial sermon, using the text, "Greater love hath no man than this, that a man lay down his life for his friends."

We recently received six subscriptions from Mrs. A. G. Wilkins of Brooksville. These are to be added to the nice list she sent us a short time ago.

The Zion Baptist Church, Pontotoc county, held memorial services Sunday, Jan. 31, for one of its members, Cecil H. Boland, who was lost at sea January 16. Those taking part in the service were Mr. E. Spain, former county superintendent and public school teacher of Pontotoc county; Rev. John W. Cook, Pontotoc; Rev. J. A. Landers, Saltillo; Rev. Johnnie B. Laney, Weir, and the pastor, Rev. H. G. West of Ecru.

Mrs. B. F. Eubanks of Coila recently sent us a nice list of subscriptions. This represents the 50% Plan in that church.

On Monday night, March 8, Rev. H. T. McLaurin will begin a week's meeting at Rocky Springs church in Yazoo county. Rev. Robert I. Martin is pastor.

Rev. W. E. Bailey has resigned as pastor of East Side church, Rankin county, to accept the pastorate at Dyer, Tennessee.

Mrs. J. R. Massey recently sent us a club list of subscriptions from First church of Greenwood. This list contained both new and renewal subscriptions.

Mrs. Carl Mitchell of Prentiss recently sent us a nice list of subscriptions from Oak Grove church, Jeff Davis county. Oak Grove now has the 50% Plan.

Rev. R. D. Pearson of Macon Baptist Church, recently sent us a club list of 28 subscriptions from that church.

At Polkville, south of Morton, it was our privilege to be in another great soul stirring meeting. Never have the crowds been larger in a winter meeting at this church equaling to some extent their summer attendance. People came from miles around, night after night. If we mistake not, this was our sixth revival in this church. Rev. D. W. Moulder is the pastor.—M. E. Perry, enlistment pastor, district six.

Friends and relatives gathered at Bethesda church, Union Association, Sunday, February 21 for a service in memory of the boys in uniform. Charlie Montgomery spoke on "What We Will Fight For." Rev. Berton McGee spoke from the text, "Is the Young Man Absalom Safe?" At the close of the service a large number rededicated their lives to Christian service. Bethesda is an **EVERY FAMILY** church.—Harry L. Hannah, pastor.

We have been advised by the North Carolina Office of Price Administration that the people may use their automobiles for attending any kind of religious meeting—local church, associational or state convention. However, the gas rationing program does not allow the use of cars in attending church socials, such as are held sometimes by various organizations in the local church. This would seem to mean it is legitimate to use our gasoline supply for attending any kind of religious meeting.—Biblical Recorder.

"The Spiritual Conquest of the Second Frontier" by Dr. P. E. Burroughs, is an interesting account of the growth of the Baptist work in and around Nashville, Tennessee. In his usual interesting manner, Dr. Burroughs has interwoven much of the early Baptist history of Tennessee and Kentucky. This is a valuable addition to our Baptist Historical material. It is published by the Broadman Press and sells for \$1.50. It may be ordered from the Baptist Book Store.

Thursday, March 4, 1943.

THE BAPTIST RECORD

3.

Mississippi Baptists*Your Secretary Says:***"LOVE NEVER FAILS." I Cor. 13:8b****"They . . . went everywhere preaching the Word." Acts 8:4.****I**

The following associations are participating next week in the Soul Winning Crusade: Carroll, Holmes, Leflore, Montgomery, Neshoba and Yazoo.

Every day reports come to the desk of souls won to the Lord Jesus through the Crusade revivals. We list here a few of the reports.

From Dr. W. A. Sullivan, Natchez First church, comes a wonderful message: "Interest in meeting grew steadily without let-down from beginning to end. We PRAYED; we WORKED; God gave us VICTORY! We PLANTED; we WATERED; GOD GAVE THE INCREASE! To Him be ALL the glory. Twenty-two asking for baptism; 42 by letter—total 64; large numbers asking for prayer; many reconsecrations; Dr. Norman W. Cox did the preaching and Rev. Earl Edwards led the singing." Doxology!

Rev. E. M. Bilbo, River Avenue Baptist Church, Hattiesburg, reports a fine meeting. Seven additions to the church, two by letter and five by baptism.

Pastor J. D. Griffin, Goodyear Baptist Church, Picayune, reports a spiritual meeting. Two additions to the church, fifty reconsecrations and many lost asking for prayer.

Brother Gaston Mooney, Brooklyn church, gives a fine report, with 25 reconsecrations, three dedications for life service and many asking for prayer.

Brother Mooney also sends in a report for Perkin-ston church: seven additions, two for baptism, 15 reconsecrations, two dedications for life service.

Rev. V. R. Crider, Magee's Creek church, Tyler-town, states they had a fine meeting. There were 56 professions of faith, sixty lost requesting prayer and sixty reconsecrations.

Pastor H. B. Speights, Silver Creek, states that they had eighteen additions to the church. He says "the fruit was ready for harvesting and the wonderful messages given brought great results."

Pastor W. L. Holcomb, Prentiss, writes that they had a fine meeting. In addition to preaching in six services in the church he spoke to the student body two afternoons. Great services. There were 21 additions by letter and seven by baptism.

Pastor G. C. Hodge, Biloxi First church, sends in a fine report: eleven additions, four by letter, seven by baptism.

Rev. W. H. Anderson, Williamsburg Baptist Church, Covington Association, writes they had a fine meeting: fourteen professions of faith, six reconsecrations and many asking for prayer.

Brother W. L. Sewell, pastor, New Zion church, Walthall reports a splendid meeting: eleven professions of faith, forty reconsecrations and a number who are lost asking for prayer.

Pastor C. M. Day, Liberty, Pastor Zion Hill, says, "Cooperation fine in our revival; spirit excellent—best in many years. Twelve asking for baptism on profession of faith; 20 reconsecrations."

Pastor C. W. Thompson, Second Avenue Baptist Church, Laurel, writes: "This was one of the best revivals we've had, even if visible results were small. Brother Sullivan was great—crowds were good; spirit high in every service; our church was truly blessed. Five asking for baptism; six additions to church, and many lost requesting prayer."

Rev. W. E. Green, Ellisville, reports on their meeting, four additions; spirit fine; twenty services held. Lost asking for prayer.

Rev. Harry L. Hannah, Bethesda church, Union Association in a report says, "Though no professions of faith, we believe that the meeting was so very worthwhile; it revived our people and through earnest prayer we will reap the seed sown in the revival during the remainder of this year."

Rev. J. H. Lane, Silver Springs, in Pike, writes: "Our meeting the greatest thing that has ever happened in our church. Everybody responded

well and the church as a whole was greatly revived; thirteen additions to the church, eight by baptism; several reconsecrations and lost asking for prayer."

II

Because of resignations from our staff we have shifted Mr. J. E. Lane from the bookkeeping department to the business management department of The Baptist Record. The writer continues as business manager, of course, with Mr. Lane as Baptist Record bookkeeper and mailing superintendent. He is in charge of this work and as department head takes his place alongside other department heads in the four departments already existent.

Mr. Lane as bookkeeper, keeps records and handles all monies for subscriptions, advertising, obituaries, etc. He will also handle the advertising. In addition, he has charge of the mailing office. We assure you that you will find him Christian, courteous, interested and helpful.

With the transfer of Mr. Lane to another department, Mrs. Daphne Pridgen, Jackson, comes into the bookkeeping department of the Convention Board office. Mrs. Pridgen will be associated with Miss Schilling, bookkeeper.

Mrs. Pridgen has held similar positions with large firms. She is a member of Calvary Baptist Church. She renders excellent service in her present position. We welcome her into our Convention Board staff family.

III

The records show that The Baptist Record has made a profit of around \$300 each of the first two months of the year. This is despite the fact we had extra expense in moving the mailing equipment back to our offices, and setting up the department again.

One may never tell what can happen along the way but it seems we should at least clear as much in 1943 on The Baptist Record as in 1942—\$3,500. was the amount.

Do you realize that if The Baptist Record loses \$5,000 a year, it costs \$50,000 over ten years?

On the other hand if we clear what we did last year—over a period of ten years it will amount to \$35,000.

The King's business is a Great Business and requires good business methods! Every subscriber helps!

IV

Two or three persons have written saying they get The Baptist Record late. We regret this. We doubt if it can be improved under the present printing schedule.

The forms are closed and the paper is printed late Tuesday. We have the paper delivered early Wednesday. All day Wednesday three addressing machines are kept busy. (Editor's note: Addressing continues until 9:30 p. m. Wednesday.) This continues Thursday morning. All papers are mailed by Thursday noon.

Under the former printing plan, the forms were closed and the papers printed Tuesday morning.

The first papers off the press were delivered for mailing after noon. The mailing continued throughout Wednesday. Then they had less than 20,000 papers to mail. Now we have over 30,000. We have speeded the process by adding one addressing machine.

The workers are loyal in the effort to get the papers to you!

V

Our Enlistment Pastors had a good start in the new order from February 1st.

There were thirty-seven professions of faith in the meeting at Sumrall in which Enlistment Pastor Bruce S. Hilburn did the preaching.

Enlistment Pastor M. E. Perry reports good weeks at South Columbia, Runnelstown and Strengthford. He reports 47 professions of faith and many reconsecrations. He has also sent in several new subscriptions to The Baptist Record.

Enlistment Pastor E. Gaines Hightower sent in \$1,000 cash to the Now Club from one donor and several smaller ones.

Enlistment Pastor H. T. McLaurin sends in a number of Now Club offerings and certificates. He reports two revivals in February, Hathorn and Mt. Moriah churches in Lincoln Association.

Enlistment Pastor J. B. Ray, Tupelo, reports a

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I
WE SAY IT AGAIN

Short of some catastrophic event, which we do not anticipate, we expect to include in the next bond call—

\$35,000—1952 maturities—saving \$19,950 interest, and

\$40,000—1953 maturities—saving \$25,200 interest.

This will be a total of \$75,000 bonds called, saving \$45,150 in interest.

You have made this possible by the money in sight from your hands and hearts at the present time.

With just a little more encouragement from you, in the form of a little extra liberality we would also call—

\$52,500—1954 maturities, saving \$36,225 additional interest.

This would mean a call in the total amount of \$127,500, registering a total interest saving in THIS call of \$81,375.

Think of it! Saving \$81,375 in interest in this one call, with the \$75,000 saved in previous calls, the total interest saved to that date would be \$156,375 with only 1955-1956-1957 maturities left.

REMEMBER THE DATE—JUNE 1st. The call must be advertised May 1st.—"Debts away!"

BR

FROM THIRTY CENTS TO \$9.00 PER CAPITA

This is the record of the Morgan City Baptist Church—for Missions and Benevolences—since 1935.

In 1935 this church gave about 30 cents (\$0.30) per capita for all causes outside of the local church. In 1942 the per capita gifts of the resident church members amounted to \$9.00.

If Mississippi Baptists had averaged this much, more than \$2,000,000 would have passed through the hands of our State Mission secretary and through his office during 1942. We actually gave only \$575,909.51. The difference—\$1,425.000—would have paid every cent of our bonded indebtedness—\$289,000; would have completed the endowment of Blue Mountain College; and then there would have been a surplus of \$1,000,000 to be distributed to State, Home and Foreign Missions, Christian education, the aged ministers, the Orphanage and hospitals.

We dare you, Mississippi Baptists, to put \$9.00 per capita through out state Board office during 1943. We are at work on it here at Morgan City. —C. J. Olander.

BR

The board of directors of the Southern Baptist Hospital, New Orleans, has named the School of Nursing the "Mather School of Nursing," in honor of Miss Harriet L. Mather, directress, who has been with the hospital ever since it opened in 1926.—Louis J. Bristow, superintendent.

full schedule and that he is dated up two months straight. He has attended B. T. U. Associational meetings; spoken to those meetings, at prayer meetings, and pastors' conferences.

Enlistment Pastor E. D. Estes reports good meetings at Gautier, Summerland and Soso. He reports several Now Club certificates; several for baptism, state mission offerings. He also reports many personal soul winning contacts.

We are expecting other reports from our enlistment pastors.

VI

Would you like to be reminded of the manner in which Mississippi Baptist churches gave to missions in 1941?

Our 1565 churches gave as follows: 132 churches—8.4% gave through Cooperative Program only; 403 churches—25.8% gave designations only; 659 churches—42.1% gave both ways; 371 churches—23.7% gave NOTHING 1,194 churches—76.3% gave something.

Our Enlistment pastors will help greatly to improve the above picture.

The 1942 report will be tabulated soon.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

A. L. Goodrich —————— Editor
D. A. McCall —————— Business Manager

SUBSCRIPTION: \$2.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at
Jackson, Mississippi, under the Act of October 3, 1917.

Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C.

We Do Not Use Unsigned Communications

The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

DISTRICT PASTOR ISSUES WORTHY CHALLENGE

On another page is the challenge of M. E. Perry, enlistment pastor in district six. To begin with the challenge applies to the five other enlistment pastors, but to end with, it reaches every Baptist. In this challenge he lays the matter squarely before all of us. There are three items in the challenge and if Baptists over the state, under the leadership of their pastors and the leadership of their enlistment pastors, will make a worthy effort to do the three things mentioned, June 1 will be a great day for Mississippi Baptists. Naturally no one expects everybody to join wholeheartedly in any one plan. But if great numbers of people and churches will be doers of the challenge as well as readers of the challenge, not only will much money be paid on our debts but thousands of dollars will be saved that now goes to pay interest. Let us save that interest.

BR— BAPTIST HOUR BREAKFASTS

They say there is nothing new under the sun, but the Intermediate Training Union of the First Baptist Church of Senatobia, under the leadership of Hugh Dyer is doing something new so far as we know. They are sponsoring a series of Baptist Hour breakfasts.

The are meeting at 7:30 a. m. every Sunday and while they proceed to feed the inner man the Baptist Hour speakers will feed their souls.

We commend this plan to others.

BR

CHAPLAINS' COMMISSIONS

Below we quote from an article which recently appeared in the Watchman-Examiner. In the language of the street, we think that Dr. Searle "has something there."

"Dr. Robert W. Searle, general secretary of the Greater New York Federation of Churches, raises the question as to whether older and abler men in our ministry should not be given higher rank when they enter the military service as chaplains. Perhaps we had better quote Dr. Searle's own words: 'Business men have stepped from their offices into uniform at ranks all the way up to that of lieutenant general.' Doctors and lawyers have gone into high ranks, but every minister must start as a first lieutenant. Thus, almost automatically, more mature men and men with heavy family obligations are excluded."

For quite a while we have been thinking the same thing. As Dr. Searle says, men of experience are being taken into the armed service now and are not required to start at the bottom. They are commissioned according to their training, ability and experience.

The same thing is true of churches. They do

not pay younger pastors and less trained pastors the same salary they give more experienced pastors.

Among our acquaintances we recall three cases that illustrate the above idea. One young pastor, a graduate of Mississippi College and with three years' experience, volunteered as chaplain. He was commissioned as a first lieutenant.

The second case is that of a pastor of some 20 years' experience with a Th.D. degree from one of our seminaries. He was commissioned as a first lieutenant.

The third case is that of a young man just graduating from college. His pastoral experience covers the four years he has been a college student. If accepted he will be commissioned a first lieutenant.

Quite often we hear of some well-trained business man or technician being commissioned but we do not recall where any such well-trained men have been started as first lieutenants. Some have been commissioned as lieutenant colonels.

In other words, we think that the more experienced and better trained preachers should begin with better commissions than are granted our young men, some of whom are just finishing the seminary.

BR

EXTRA ALERTNESS NEEDED

Baptist church was recently burned. The building is a total loss. According to one of the trustees the loss was \$30,000. Petition for priorities in building materials will be presented to the government in the hope that the church may immediately rebuild."—Exchange.

No one has asked us for any advice, but we are going to offer some, and those who take it will profit, and some of those who fail to may live to regret it. We refer to the fact that we should be extremely careful about fire. These are trying days. Many people are over-wrought. All of this calls for extraordinary carefulness.

Another reason for unusual alertness is the fact that building materials are subject to priorities, and even if government permission is secured, there is no guarantee that the materials are available.

Again, most insurance now in effect was based on values when materials were far cheaper than they are now, and a loss by fire would be even more today than two or three years ago.

Let every person concerned be extremely careful, not only in the handling of fire, but in watching out for places or conditions favorable for fire.

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CHANGE EXPECTED IN VICTORY TAX COLLECTION PLAN

We want to register our approval of and thanks to Southern Baptists for the fine Christian spirit that has been shown in connection with the question of the manner of collecting the Victory Tax. While there has been some difference of opinion so far as we have seen in the Southern Baptist papers, no one has resorted to name-calling. Nobody has yet been classed as a heretic nor has anyone's orthodoxy been questioned.

After all, the only question has been concerning the way of collecting the tax. We have not seen one word in opposition to the tax. Some have thought that the manner of collecting it was violating the Baptist principle of separation of church and state. Others have not felt that way, but ALL are willing to pay the tax.

We feel that the matter will be adjusted to the entire satisfaction of all. In fact, we doubt if our senators and representatives gave a single thought

to the fact that there would be any objection to the plan of collecting the Victory Tax. When approached on the matter they seemed to be in sympathy with the position of the Baptists. Their spirit may be ascertained from the following statement taken from an editorial by Dr. John D. Freeman, editor of the Western Recorder. "The statement was made by a senator and assented to by several representatives as well as other senators.

"The Victory Tax is purely a war measure and in passing it there was no idea of its being permanent. At the time when the bill was being considered there was no suggestion as to its application to pastors and employees of the churches. The thought in mind was that of reaching the great mass of employees affected by the tax. The withholding feature was, therefore, considered merely as a method of collecting. I am sure that any objectionable features can be eliminated as soon as we can get around to it."

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Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

THE VANITY CASE

It is much easier to criticize the man who is really doing the job than it is to do something oneself. Yet, not all criticism is the result of jealousy; neither is it necessarily a defense-mechanism for failure.

Vanity, regardless of what other names we may give it, is still an evident characteristic of human beings, preachers being no exception. The Lord might well say to many of those men who have heard and heeded His call to service, "I know your works, how you have given up well-paying secular positions in order to enter the ministry—which does not pay well; how you have suffered in silence misunderstanding and undue criticism; how you have faithfully followed my leading in every instance in which you realized that my will in the matter was vital. Nevertheless, I have somewhat against you: you have a cancerous case of vanity."

Indeed, no God-called preacher would deliberately surrender to this tendency, but rationalization is also a manifest human characteristic, and if one can inflate his ego without incurring the condemnation of his conscience, why not? It makes me appear to be a very successful and capable minister when my report of gains appears in print. Of course the losses are not given and the total gains are not known. Neither is credit for said gains given to all responsible sources. A situation in which the population is fluid cannot fairly be compared with one that is static, especially if the fluid situation is comprised of people who are generally active in church work, or vice versa.

It is also frequently misleading to evaluate one's ministry as being the greatest in the history of a particular church. Many people who inform you that you are the greatest preacher that they have ever had doubtless are sincere, but they may have forgotten the powers of former pastors. Indeed, some of the preacher boys of Mississippi College testify that after having preached at the Old Ladies' Home in Jackson they felt as if Doctor Truett could not "hold them a light." People also find it difficult to maintain proper perspective in evaluating previous revival meetings, and thereupon proclaim the one in which you are presently engaged as the most spiritual and dynamic of their experience. Beware of taking too seriously earnest but overly-enthusiastic bouquet-throwers. It's good to hear these things, but not to let them necessitate any increase in hat size.

Another manifestation of the common streak of vanity is the tendency—especially if one's present pastorate is prospering—to forget that fellowship is as important as leadership. Leadership is essential, but so is cooperation from the constituency. Not all situations are of the same pattern, and whereas one man fails in one place he may succeed in another. In fact, he may succeed in the place where you failed—and you may succeed where he failed. Again I say, leadership IS essential.

(Continued on Page Five)

THE VANITY CASE

(Continued from Page Four)

tial, but so are favorable conditions. Not many friends will accomplish a great deal without plans and work on the leader's part, but neither will the plans and work of a leader succeed without fellowship. This is not, as you may realize, a justification of the laziness, incompetence, or inefficiency of any preacher.

There again, it is too easy for one to ask God earnestly to bless his efforts, and then, when God does bless, to forget to give Him either credit or thanks, and to "hog" all the credit to oneself. May we be reminded of Herod—although he did not ask God for eloquence or sagacity.

Many a pastor has built a people around his own personality, so much so that when he left for another pastorate the people felt as if they had suffered an irreparable loss. But whether such was done consciously or unconsciously—and I am confident that few would do so deliberately, even though the thrill of such popularity be great—it is certainly a dangerous thing for the cause. Is not the following a true expression of the state of affairs which should be cultivated between pastor and people: "We love you, pastor, and regret exceedingly that you must leave us; but believing that you always sincerely endeavor to follow the Lord's leadership in all matters, we give you up to do the Master's work in the new place to which He has called you?"

W. L. SEWELL, Gloster, Miss.

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OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

LIFE IS MORE THAN BREAD

We are just now seeing an amazing demonstration of the deep and constant concern of our people for money and material things. On every hand, we hear conversations and complaints concerning prices, scarcities, rationing, taxes, wages and salaries, strikes, etc. While we are supposed to be fighting for our lives, many are concerning themselves merely with their own comforts, luxuries, positions and material fortunes. Hoarding, evading the laws by misrepresentation of facts, "black-marketing," etc., are appearing in many places and are doubtless more prevalent than anyone knows. Moreover, all too many seem to think that our economic welfare is the only stake in the world conflict. A few preachers and others raise feeble voices to champion our ideals and protest against the monstrous moral evils that threaten us, but they are as a "voice in the wilderness."

A lesson that all of us need to learn is that "a man's life consists not in the abundance of the things which he possesses." Material things, in limited measure, are necessary for our physical comfort and health; however, it is better to starve or to be killed than to compromise the lofty ideals of our Christian faith. People who sell honor, purity, truth, love, and thus forfeit their own liberty and self-respect and the approval of good men and God in order to get wealth, pleasure, position and power are just plain fools. In short, the things about which most of us seem to be most concerned do not matter at all as compared with the real concerns of our relationship to God and His Kingdom.

In this is a warning, we are praying for peace, or we should be doing so. It must be remembered, however, that peace is founded upon righteousness, and righteousness is conformity of our lives to the will of God. If we want peace so we can proceed to get all the things we crave and then use them in our own carnal, selfish ways, I fear peace will be long delayed. We must learn to put "first things first," or go on suffering the consequences of our blind materialism.—S. H. Jones, in Bulletin of First Baptist Church, Brookhaven.

DIRE DISTRESS
(Continued from Page One)

cation through the circle in which we are tightly enclosed and that, by the grace of God, it may reach you, so that you may know something of our present circumstances.

All our money, both mission and personal, was deposited in banks on the island (Hong Kong).... First of all we had to secure rationing cards, and on these we were confined to one day's supply. This meant standing in line for days and nights to get one day's supply of one kind of ration, which cut us off from getting any other kind of ration for that period, as ration not drawn from any particular date was lost. As we had only one ration card per household there was no way to get more than one kind of ration. With people it is a choice of working to earn the means to buy ration and at the same time starve because there is no time to stand in line day and night to get it, or else to stand in line and starve because there is no time to earn a livelihood. . . . If the governor had not secured two bags of rice for us we would have been without anything. While prices had risen abnormally in the few months before the outbreak (example, flour from \$2.40 to \$8.20), they are now ten-fold what they were at that time. This means that our present missionary allowance, at the present rate of exchange, will not cover the barest living necessities. Here is a list of the average daily costs of necessities. Of course many of these things we have to do without on account of cost:

Meat, one pound	\$ 1.72
Fish, average, one pound	1.72
Bread, one pound	1.26
Rice, one pound	.60
Potatoes, one pound	.84
Oatmeal, one pound	3.50
Sugar, one pound	1.50
Flour, one pound	1.00
Vegetables, one pound	.30
Butter, one pound	6.50
Coffee, tea, one pound	14.00
Soap, one pound	3.00
Eggs, each	.10
Milk, one tin	1.50
Coal, cwt.	3.75

The enclosing circle is so tight that an acute state of famine prevails. Many hundreds of people are dying of starvation daily. Wherever one goes one sees dying and dead on the streets while there is no way to help them. It is impossible to remain unaffected by all this distress. I am being appealed to from morning to night for help that I have no way to give. A number of our Christians have died of starvation and others are dying slowly. . . .

Cannibalism has become common as human flesh is being sold on the streets and in food shops. It is common to see rotting carcasses of rats and cats being greedily devoured. Cholera and dysentery are raging.

There is the constant and real threat of complete isolation, even of cable communication, by which we may be cut off at any moment. Thus it is advisable that we should have funds on hand against such a contingency. If we are caught unprepared it will be just too bad.

I should have an immediate surgical operation, but am putting it off because we have no money to pay for it. All we had in the world was in the bank in Hong Kong and, of course, that is completely lost; so we have only what the Board is sending us, and you will readily see from the table of living costs here, how impossible it is to meet this expense out of our allowance. If my condition becomes acute I may have to draw on what funds the Board has sent us, to attend to this, and repay the Board when we are able to do so.

Many necessary things are becoming unobtainable here with no hope of getting them till peace comes. Shoes, socks, clothing, toilet articles, towels and bedding, hardware, building material, ink, paper, pens, soap, drugs, kerosene and oils, all imported foodstuffs and many from China now unobtainable. We will have to join the nudists shortly or at most afford a Gandhi gee string. I am now wearing some old canvas shoes that I bought six years ago for sixty cents (local currency) and of

SOUTHWESTERN SEMINARY CONFERENCE
FEATURED OUTSTANDING BAPTISTS

(Continued from Page One)

V. E. Boston, pastor of Temple Baptist Church, Memphis, Tennessee, who, like Dr. Koller and Dr. Dana, took his Th.M. and Th.D. degrees at Southwestern. In his first address, "Christ for the Crisis," Dr. Boston warned that Baptists are to avoid entangling alliances that would tend to cripple in the propagation of the glorious gospel of Christ, and urged vigilance against pressure for global federation of religious groups.

Dr. E. D. Head, president of Southwestern Seminary, presided at each of the conference sessions.

Dr. J. Wash Watts, acting president of Baptist Bible Institute, New Orleans, Louisiana, was guest of honor at each of the conference sessions. Many other outstanding state and southwide denominational leaders attended the conference, called by one Fort Worth editor, "the best we have attended in fifteen years."

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OUTSTANDING SPEAKERS WILL APPEAR
ON SEMINARY CONFERENCE PROGRAM

Three outstanding speakers—Charles W. Daniel, one of the South's great preachers and prophets; George A. Buttrick, New York pastor and internationally known author; and Denna Frank Fleming, university professor and radio commentator on world events—are slated to lead thinking at the annual conference for pastors and other Christian workers at the Southern Baptist Theological Seminary, Louisville, March 15-19.

Dr. Buttrick, best known for his recent book on Prayer, will bring the lectures on the Mullins Preaching Foundation.

Dr. Fleming, professor of political science in Vanderbilt University, will deliver the Norton Lectures, leading general conferences on "The Present Crisis and Post-War Planning in the Light of Political Science." He has a long and eminent career as teacher, and in recent years has become widely known as commentator and analyst of current events on regular programs over Radio Station WSM.

Dr. Daniel, pastor of the First Baptist Church of El Dorado, Arkansas, is to be the conference preacher.

Annually the conference attracts Southern Baptist pastors and other Christian workers to the Seminary. Though the Seminary, due to the stringency of the war situation, will be unable to furnish lodging or meals for the visitors this year, every assistance will be given the guests in securing rooms in the Crescent Hill community. A list of available rooms is being compiled and will be given to visitors on their arrival in Louisville.

BR
Among the recent visitors to The Baptist Record office were: R. L. Lee, Clinton; Rev. I. F. Metts, Jackson; Rev. Chester M. Savage, Union; Mrs. W. A. Bell, Jackson; Rev. B. E. Phillips, New Hebron; W. H. Watkins, Jackson; Rev. Harold Clower, Clinton; Rev. E. D. Estes, Ackerman; Mrs. L. R. Williams, Jackson; Dr. W. E. Greene, Ellisville; Mrs. L. E. McGowan, Moorhead; Rev. W. M. Tabb, Wesson; Rev. James B. Parker, Ripley; Rev. J. Hubert Hammett; Chaplain G. M. Harbin, Pearson; Rev. C. S. Thomas, Jackson; Rev. C. C. Jones, Mendenhall.

course without any socks. Getting together all old shoes, I cut out the useable parts and pieced these together into something wearable. We are doing the same with old clothes.

The property tax on our Mission residence has gone up this year from \$96.00 to \$148.60. There are urgent repairs needed both on church-building and gospel boat which we have no means to undertake. We shall probably have to close our school, too, as fees are not sufficient to cover running costs. The head teacher is preparing to get away as soon as the opportunity offers, since he is unable to meet living expenses.

This is a rather gloomy picture, but it does not mean that we are discouraged. We are holding on and intend to do so as long as the Lord gives us life and strength, and we are looking forward to better times.

Sincerely,

J. L. GALLOWAY.

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Taylor
Young People's Secty.—Miss Edwin Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We failed to get the birthdays of each of our Margaret Fund students in the Officers Guide—so we have let some of them pass without taking note of them. Elizabeth Jacob's birthday is March 4th. Suppose we consider Margaret Mein's, Blue Mountain, and Bill Penn McCormick's, State College, in March also. It will be lovely to remember them with birthday cards and gifts. Thank you.

Just one month until our State W. M. U. Convention April 6-8. During these days when our American ideals of life, liberty and democracy are threatened, and the whole future of Christianity is at stake—we need to be reminded that our deepest needs are spiritual. We are attempting to make our program one that will feed our souls. We have a number of speakers engaged that will stir our souls.

Make your plans now to have representatives from your church present. Next week we will print the list and prices of available hotel rooms so that you can make reservations.

Dr. W. O. Carver's book, "If Two Agree," written to be studied in preparation for the Season of Prayer for Foreign Missions has been put into our regular Mission Study Course II as a permanent book on prayer. We know many women have spent a brief time in the study of this book but we are particularly interested in those who have never studied missions or for those who need a book on prayer.

Report of W. M. U. Training School (To Executive Committee)

Since my report to this body in October, the enrollment has changed very little. One new boarding student has entered and three have dropped out, one to be married, another because of illness, the third because of illness in her family. The total figures to date are as follows: ninety boarding students and seventy-five day students. Seventy-five per cent of the day students are taking three or more courses. As a rule, these wives make excellent students when they can take the work in earnest. Many factors affect the attendance of some of them, particularly illness in their families and the necessity or opportunity to go to work.

The return to co-educational classes has worked out with a minimum of problems. We have some difficulty in getting our students back to our Training School classes on time between Seminary classes, but we hope that this adjustment can be made satisfactorily by next year. Without doubt the set-up has proved stimulating to our students and they seem to work harder to appear well in mixed classes than they did under the former arrangement. All Seminary classes are open to our students and all Seminary professions with the exception of Professor Johnson, teacher of speech and music, have some of the girls enrolled. The members of our chorus, however, are practicing under Mr. Johnson's leadership just now for the annual concert of the three campus choral groups.

The beautifying of the campus was begun in earnest in the fall. Shrubbery and trees were put out in the front court and middle and lower levels of the Armstrong Terrace. Since the architect's plans call for further grading on the front campus, the total planting cannot be completed until our Board makes a final decision on the matter. We did have the trees planted across the front, however, so that no time would be lost in their growth. The development of the proposed plans for the formal garden await further consideration by the Executive Committee of the Board.

It is difficult to predict what we may expect next year. We are in correspondence with the average number of prospective students for this time of

year. Many have written for application blanks, twelve have already filed them. Some are fearful that they will be "frozen" to their jobs by next year.

A survey of last year's graduates will indicate the doors that are opening for well trained workers at this time: one was appointed to foreign mission work in Colombia; two were sent to Chinese language school in California; two are doing city and associational work; one is a state W. M. U. field worker; twelve are in church positions; one is in Good Will Center work; six are teaching Bible in public schools; one is in defense work; three are teaching in public schools; seven have married and two have not reported on themselves. We could not begin to supply the demand for church workers and Bible teachers. Churches in towns adjacent to army camps or defense plants find themselves unable to cope with the situation and are striving to multiply their service through trained workers. This constitutes a missionary appeal in our country in this time of crisis. We should be constantly praying that God will lay this mission call upon the hearts of many of our gifted young women. We can and should concentrate on the work in our own land while the doors are closed to many of our world fields.

Respectfully submitted,
CARRIE U. LITTLEJOHN, Principal.

MAJOR on MISSIONS in MARCH

MAGAZINES. Since travel is limited, our people are doing the "next best"—arm-chair travel. We travel around the world every day, as we read our newspapers—the scenes we see, the things we hear and the way we feel as we read the march of war, should cause us to realize all the more the necessity of travel with the GOOD NEWS!

WORLD COMRADES, written as a travel guide for boys and girls up to 16 years of age, costs only \$1.00 a year. It is brimful of those things that interest, challenge and appeal to youth. Make it available to your boy or girl—it will be another stabilizing influence in the turmoil and upset of today's world.

(Order from World Comrades, 1111 Comer Bldg., Birmingham, Ala.)

WINDOW OF Y. W. A. is open to every woman in local church, college, or nurse in hospital. Young women need proper perspective and vision today—so many calls and demands are theirs. They need to store in their hearts and minds those things that will give proper balance and foundation. This magazine through its pages seeks to MAJOR on MISSIONS for the MISS.

(Order from "The Window of Y. W. A.", 1111 Comer Bldg., Birmingham, Ala.)

MISSION STUDY. These books give further opportunity for travel and no restrictions are placed on the attractive, alluring plans that may be worked out for these trips. How about it—let's go to Cuba by the book route—guides available are:

Young People—"Meet the Youth of Cuba"—40c.
Intermediates—"Dear Margaret"—40c.
Juniors—"Tia Tells a Story"—25c.
Sunbeams—"Carmita of Cuba"—25c.

Or maybe you had rather go to South America—all right, here's your guide:

Young People—"Baptists Building in Brazil"—50c.

Intermediates—"Wings Against the Blue"—40c.
Juniors—"Friends Down Under"—35c.

Sunbeams—"Neighbors We'd Like to Know"—25c.
Let's MAJOR on MISSIONS in MARCH as we go a-traveling.

BR

In renewing her subscription to The Baptist Record, Mrs. W. M. White of Sumrall says, "I enjoy reading the Record."

THE COMMISSION TO ISSUE SPECIAL SOLDIER EDITION

The mid-summer edition of The Commission will be a special soldier issue. Let me make this suggestion to the Baptist churches in Mississippi: Have a copy of this special number of our great world-magazine sent to each of the boys on their service rolls. Put in your order well in advance of the date of the issue, that The Commission may know how many extra copies to publish. Just before the magazine is scheduled to come out, send to the Richmond office the latest accurate addresses of the boys in the armed service. The magazines can be sent direct from that office. On the service roll of the First Baptist Church, Columbus, of which I am pastor, we have now 140 names. I have already placed an order covering that number.

What would be better still, let the churches give a full year's subscription to their boys who are in every part of the world. The subscription price is only 50 cents. The number required could be sent to a church direct in one bundle, and from there forwarded to the men.

The next great world war in which every Christian should be enlisted is to be a war promoted by foreign missions for the evangelization of the world. That is civilization's only hope. Let us prepare ourselves and our youth, through every means of enlistment and information possible, for that holy conquest. The Commission is a necessity in that preparation.—J. D. Franks.

BR TIMES HAVE CHANGED

Times certainly have changed. Many of the rules in force 100 years ago at Mt. Holyoke Seminary might be found a bit irksome in women's educational institutions today.

Here are four rules that young women had to follow at Mt. Holyoke a century ago:

1. No young lady shall become a member of Mt. Holyoke Seminary who cannot kindle a fire, wash potatoes, repeat the multiplication table and at least two-thirds of the shorter catechism.

2. Every member of the school shall walk a mile each day unless a freshet, earthquake or some other calamity prevent.

No young lady shall devote more than an hour a day to miscellaneous reading.

4. No young lady is expected to have gentlemen callers unless they are returned missionaries or agents of benevolent societies.—Religious Digest.

BR SECT MEMBER JAILED FOR REFUSAL TO SERVE ON JURY

Charlotte, N. C.—A Jehovah's Witness who refused to serve on a superior court jury here was sentenced to serve 10 days in the county jail for contempt of court after Judge W. H. S. Burgwyn ruled that a person's religious beliefs do not excuse him from jury service in North Carolina.

The principal in the case, W. G. Hollis, Jr., when summoned on a jury panel requested that he be excused on the grounds that he is "a Jehovah's Witness and not of this world," declaring that he had "consecrated" his life to the Bible and religious work. The request was denied.

The next day, halfway through the trial of a Negro on a robbery charge, Hollis interrupted the proceedings and informed the court that he could no longer "serve on this jury because I can't serve God and mammon and here I am serving mammon." As the court ordered a mistrial in the case, Hollis announced that he was "entirely at the mercy of the court" and was putting his "trust in Jehovah."

As far as is known, the case is the first in which a person has refused to serve on a North Carolina jury because of religious beliefs.

Thursday, March 4, 1943.

THE BAPTIST RECORD

7.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects Service

Camp Shelby, one of Uncle Sam's largest military camps has thousands of soldiers and hutments to say nothing of the mess halls, post exchanges, theatres, service clubs, hospital buildings, army chapels, black-topped streets, ample water, drainage, sewer system, regular bus service and everything found in a modern city.

It was a cold Sunday morning in February with a frigid north wind blowing. The smoke from all these hutments and camp buildings with gusts of dust from the drill fields and courts, covered the entire camp. We traveled up Second Avenue stopping by chapels en route to converse with chaplains' assistants on duty, and soldiers coming to worship. At 9:30 a.m., we stopped at Chapel No.

11, which we found to be the chapel of the 155th Infantry. Three chaplains were present, Sewell, Steen and Jones. Chaplain Sewell left for Chapel No. 10 because the chaplain assigned to this chapel was away at chaplains' school, Cambridge, Mass. Chaplain Jones taught the Bible class for thirty minutes after which he led the singing, gave the invocation and led in the responsive reading, made the announcements and brought the Scripture lesson from the Book of Deuteronomy. At this point Chaplain Steen gave the message which he called "The Deeper Meaning of Life." A hymn, prayer and the benediction closed the Protestant service.

The Jewish service followed immediately in this chapel at 11 a.m. During the short intermission, it was my privilege to meet and talk briefly with Post Chaplain Fineberg, a Jewish rabbi. He invited us to send our Baptist material to our chaplains on the post for distribution; also offered help and encouragement to Mississippi Baptists Camp Service. About 1:00 p.m., we found ourselves near 53rd street and "Some" avenue. We were invited to eat with the boys. "Reluctantly" we accepted and here is what the army served us: baked hen and dressing, mashed potatoes and gravy, fresh turnip greens, white bread, coffee with plenty of cream and sugar, and sliced peaches and cup cakes for dessert. The food was good, well prepared in a kitchen clean and spotless. People, we were benefited spiritually and physically and hope we helped someone at Camp Shelby by this visit.

BR

Rev. S. L. Goldfinch, Southern Baptist missionary in Salto, Uruguay, writes of special opportunities for service in his field: "With the help of my bicycle (there is no car, nor any gas if there were) I'm getting out into the farms nearby. Already I have had two monthly meetings in two different sections. Last month a group of forty people awaited the message of the gospel in the home of a poor Russian farmer, who is a Baptist. He, the only Russian and the only believer in the community, borrowed money from the bank to fix benches and other equipment in his one-room house. He moves all of his furniture and arranges the benches in order that the gospel may be preached to his neighbors. Through his personal efforts with his poor Spanish he got the folks to come. Who knows? Some day a little Baptist church may be founded in that community, all due to the prayer and work of that humble Baptist who sacrificed for the Lord."

Providence, R. I.: Church schedules of all faiths, in this area, have been reduced to the minimum because of the dim-out and rationing programs, a survey by the Rev. J. Arthur West, religious editor of the Providence Journal and Evening Bulletin, shows. Only the main Sunday morning church service seems to be excepted. Pastors and church officials, responding to appeals for fuel and gasoline saving, have eliminated most of the week-day activities which have been filling more and more time in recent years. Protestant, Jewish and Catholic representatives find attendance at main religious services on the increase. In most cases the severe curtailment of social and recreational programs has been voluntary, willing and often ingenious in its protection of the vital activity of the church.

BABSON AND CHRISTIAN EDUCATION
S. S. Hill, President Georgetown College

There are many people who respect the opinions of Roger Babson. In the January issue of Home Missions there is a brief article entitled "Christian Colleges and Who's Who." I am giving this article as it appeared in the Home Mission magazine:

"Roger Babson tells us in one of his syndicated articles that of all men elected to our national Congress who had previously gained a place in Who's Who in America, two-thirds received their education in Christian institutions.

"This is remarkable when we think of such institutions as Harvard, Yale, Columbia, Johns Hopkins, Chicago, and of our richly supported state universities. It is a high tribute to the efficiency and effectiveness of the teaching and training given in religious institutions.

"We need more and not less of this sort of training. Our Baptist people who are amply able should richly endow our Baptist schools.

"They are necessary not only to the progress of our denomination, but to the preservation of our social and political order. Let us endow them and then see to it that they remain Christian and Baptist."

You will see from this article the important place Christian colleges have occupied in the past in giving us outstanding Christian statesmen and leaders. I do not believe we can emphasize too much today the importance of maintaining our Christian colleges. More and more I am becoming convinced that Baptist parents in Kentucky want their sons and daughters educated in Baptist schools. They mean by Baptist schools, of course, Christian schools in the truest and highest sense. It is necessary, I think, for us to remind ourselves often that conditions, whether favorable or unfavorable, should not serve as an excuse for not training and educating our young people in Christian schools.—Western Recorder.

BR

PASTORAL PROBLEMS

"MEETING THE CRISIS"

Christianity has been a religion throughout its history that has thrived and grown on crisis. Danger, struggle, handicap, privation, throw the souls of Christians back on God and lead them to the consciousness of their dependence on Christ. Christianity is not a religion that flourishes when things are tranquil and the circumstances of life congenial. Then we, like Israel of old, "grow fat and forget the God who made us and lightly esteem the Rock of our salvation." We have seen this verified again and again in our experience and history proves it beyond controversy.

But let danger assail one, death threaten, and difficulty which otherwise would be hopeless surround us and our hearts cry unto our Christ. The old saying, "Man's extremity is God's opportunity," is a true one.

The American people, Southern Baptists, Mississippi Baptists, our individual churches and the vast majority of us personally are in the midst of a trial at the present time that is real. The next year before us will be the worst year from many points of view that the majority of us have ever experienced. Money will be plentiful but it cannot preserve us from the dangers that afflict us. Employment will extend our ability to work but this will not provide us with many of the common-place essentials of life which we cannot get because they will be scarce. Maiming and death will be the constant menace to many whom we love. Problems beyond man's wisdom beset us. Yes, we are heading into a real crisis.

Those who draw near Christ will find His presence and gain from Him light, love, life to lift their hearts with a satisfying strength. This solace will satisfy those who wait upon God. If we have a true faith in Christ and abide in Him we will become saints. Those who refuse Him, who are indifferent to Him, who try to carry on in their own strength will be beaten and broken.

Each of us needs to keep his face so steadfastly

Tithing Corner

GOD'S BLESSINGS ON TITHERS

In my young childhood my parents taught me to tithe, and even while I was small I enjoyed carrying my tithe and dropping it into the contribution plate, because I had been taught that it was to be used for the carrying on of the Lord's work. And I am sure the Lord blessed me.

Though after I became of age and went out into the world to earn my own livelihood I began to be careless. A little slack about keeping up my tithe and soon it had completely slipped away from me. The duties of home life seemed more than I could carry. For some few years of my married life we struggled hard for our living. We had failed to give the Lord that which was His (Lev. 27:30). "And all the tithe of the land, whether the seed of the land or of the fruit of the tree, it is the Lord's. It is holy unto the Lord." This my husband and I had failed to set aside for the Lord. I found that I was slipping away from the Lord and His work. I was dissatisfied, discouraged, something seemed to tug at my very soul. Doubts came in my mind that I may not even be saved. I felt that something must be done. I thought it was because I had failed to go to church, and I'm sure that was one reason. Though a neighbor lady asked me to come to her home to a W. M. U. circle meeting, about half-interested I went. The whole program that afternoon was on tithing. Then I began to realize where I had fallen so short. I went home and told my husband we must begin to tithe. We had begun to go to church a little more, though he didn't think much about the titling. Soon we moved close to the church and began to go regularly. But for two years we still left off the tithe, and something still seemed to be wrong. Our pastor kept on preaching tithing and we became convinced that we had been thieves, had robbed God of that which was His. For the past few months we have been titling. Now we do not have to go around with a guilty dread on our minds. Since that time the Lord has blessed us greatly with good health and a bountiful crop and many other blessings. We have been living so much closer to the Lord.

Not only must we give the tenth of our increase, but more; and not only must we give the tenth of our time to the study of God's word, but more. Then count your blessings. May God strive with you until you have done His will.

MRS. M. P. BELL,
Improve Church, Marion County.

BR
BAPTIST GIRLS WANTED
By Louis J. Bristow, Superintendent
Southern Baptist Hospital, New Orleans

The Southern Baptist Hospital in New Orleans is located in a city and section where Catholics largely predominate in numbers. We receive from large numbers of Catholic girls applications for admittance into our School of Nursing—excellent young women. We prefer to admit Baptists and Protestants. Throughout the South there are many such young women who might be turned toward our school if they knew about us. We will appreciate it if friends will send us names and addresses of such young women. We will then write to them and try to interest them.

Our next class will be admitted in August. We have several scholarships to offer to needy, deserving girls.

Our school is Christian. A full-time religious leader is employed to aid students in their religious life. A Christian house mother is in each dormitory.

We earnestly ask for Baptist young women, and Protestants. If we cannot get them, we will of necessity have to employ our resources to educate non-evangelical young women. Will you help us get names and addresses?

toward Christ that the shadows of danger and death will fall behind us and we will walk in a way lighted by the presence of Him who hath conquered sin, death, hell and the grave.

Thursday, March 4, 1943.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Another Mississippi College Student Comes Through

Shiloh church in Winston county, Percy Renick, pastor, is one of our new EVERY FAMILY churches. When asked how he led the church to adopt the



REV. PERCY RENICK

been installed for Sunday school classes and a new financial plan adopted.

One reason for the good attendance is that Deacon Kirke Slaughter brings a truck load to services. One day the truck broke down and one family came in a Farmall tractor.

Winston county now has Record readers as follows: ELLISON RIDGE 76; GOOD HOPE 12; LIBERTY 31; LOUISVILLE 240; NOXAPATER 72; POPLAR FLAT 16; SHILOH 30; Union Ridge 2; BETHEL 16; Harmony 1; Murphree 1; Enon 7; HOPEWELL 17.

Rev. T. W. Green Joins the 100% Club

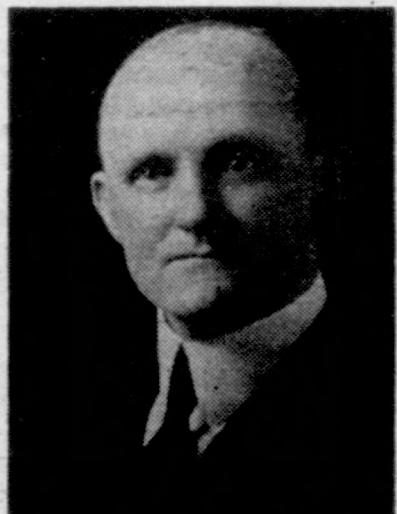
One of the newest members of The Baptist Record EVERY FAMILY Plan 100% Club is Pastor T. W. Green. He is pastor of Strong Hope, Sardis and Galilee churches in Copiah county.

Strong Hope and Sardis were already using the EVERY FAMILY Plan and the pastor, seeing the good results in those two churches, presented the matter to the Galilee saints and they adopted it unanimously. Many pastors over the state could do likewise and thus help us to greatly enlarge our circulation. Not only would the circulation be increased but the interest of the churches would grow.

Copiah county has Record readers as follows: ANTIOCH 18; BETHEL 38; CRYSTAL SPRINGS 278; GALLMAN 30; GEORGETOWN 43; HAZELHURST 52; Macedonia 11; Pilgrim's Rest 9; Pleasant Hill 2; ROCKPORT 4; SARDIS 34; Spring Hill 7; STRONG HOPE 36; Wesson 7; Damascus 7; PINE BLUFF 62; HOPEWELL 45; SMYRNA 21; Gatesville 1; CARPENTER 51; SHADY GROVE 50; New Providence 12; GALILEE 34.

Pastor Parker Leads Church to Increase Record Readers Twenty-One Hundred Percent

Last week Rev. J. B. Parker, pastor at Ripley, assisted Rev. O. B. Bankston in his Crusade revival at County Line church in Rankin county. Having the EVERY FAMILY Plan in his own church at Ripley and knowing how helpful it is, he proceeded to gather in 21 subscriptions during the week, and



REV. T. W. GREEN

THE NEXT TERM AT MISSISSIPPI COLLEGE BEGINS APRIL 12

In view of the fact that there has been a slight falling off in the number of students at Mississippi College due to many going into military service, the teachers will be able to give far better service to the individual students. Spring and summer terms beginning April 12, May 25 and July 5 should be especially attractive to teachers and students. Dr. Nelson and the faculty have planned courses especially for prospective teachers and teachers in service as well as for the regular college students.

Under the accelerated program it is now possible to complete the standard four year course in two and three-fourth calendar years. Even though prospective students are liable for military service they should get as much college training as possible before leaving for service.

BR

Dr. Roy L. Smith declares that wets are always dry when their personal safety is concerned. He says: "They believe in prohibition when applied to the engineer who hauls the train upon which they are riding, the taxi driver who drives them around, the elevator boy who takes them up to their room in the hotel, the cook who prepares their food for them, the doctor who is operating on their little children, or the driver of the car they must meet at a narrow place in the road."—Watchman-Examiner.

Story Hour Songs by Agnes Kennedy Holmes and published by the Broadman Press is the best thing that we have seen of its nature. Not only are the songs worth while but it is so bound that the book opens perfectly flat at any song. The price is 60c and may be ordered from the Baptist Book Store.

Renewing his subscription for The Baptist Record, Rev. Joe Canzoneri, pastor of the First Baptist Church, Lebanon Junction, Kentucky, says: "We are happy in the work here. The Lord is graciously blessing our efforts. The people are very good to us. We miss the fellowship of our Mississippi friends."

Davis Memorial, Jackson: On Sunday, February 14, we unveiled our Service Flag honoring the 40 members of our church who are serving in the armed forces. There are 62 others, not members of our church but connected with the Sunday school or with friends of the members of our church. The services were in charge of A. L. Whitton. Others taking part on the program were Pastor A. S. Johnston and Lt. J. Frank Norris, Jr. Two soldiers from the air base rendered special music.

It was my pleasure to be associated with Rev. Sam Waggener of Centreville in his revival. The excellent preparation made by this efficient, wide awake pastor set us off to a fine start. The spiritual tide ran high all through the meeting. There were six additions. The climactic hour came at the close of the meeting when a great host of fathers, mothers and soldiers rededicated their lives to the service of Christ.—W. A. Bell.

whereas County Line did have one subscription, they now have 21. The church also voted to pay its Now Club quota.

We call this to the attention of interested friends and say, "Read this and do your best."

Rankin county now has Record readers as follows: BAREFOOT 15; Brandon 7; BRIAR HILL 47; CATO 46; CLEAR BRANCH 41; Clear Creek 2; Hickory Ridge 3; LEESBURG 47; MOUNTAIN CREEK 22; MT. FISGAH 38; Mizpah 12; New Zion 2; OAKDALE 24; PEARSON 15; PELAHATCHIE 66; PUCKETT 15; STAR 48; STEEN'S CREEK 88; EAST SIDE 16; Galilee 3; Union 5; RICHLAND 43; ANTIOCH 55.

Perry Scores Again

In addition to the Runnelstown EVERY FAMILY list which Enlistment Pastor Perry recently sent in, we have just received an additional list from Strengthford church. They already had a nice list but Brother Perry says the new list "just about covers heads of active local members."

We are still in the receptive mood.

DOT NELSON, JR., ACCEPTS RICHMOND PASTORATE

The Rev. Dotson M. Nelson, Jr., pastor of the Vinton Baptist Church, of Vinton, Va., has been extended a call by the congregation of the Second Baptist Church of Richmond, Virginia, to serve as pastor, succeeding the Rev. Clarence W. Crawford, who was called last February to the Calvary Baptist Church in Washington.

Dot is a native of Mississippi and a son of Dr. D. M. Nelson, president of Mississippi College. He was born at Clinton, Miss., in 1915, and attended

Mississippi College, graduating in 1935, at which time he was awarded the Brough Medal, given for the highest average in scholarship.

While at Mississippi College he served as editor-in-chief of the Tribesman, the college annual, and also on the editorial staff of the Collegian. He was on the college debating team for four years and was captain for two years. In addition, he was a member of the college band, the glee club and the dramatic club.

In September 1935, he entered the Southern Baptist Theological Seminary at Louisville, Ky., and three years later received the master of theology degree as the honor student of his class. He remained at the seminary for additional graduate work leading to the doctor of theology degree in New Testament. He also served as assistant to Dr. W. Hershey Davis of the department of New Testament Greek.

While a student at the Louisville Seminary, he served as pastor of the McHenry church for two years and as pastor of the New Salem church, at Deatsville, for four years. He accepted a call to the Vinton church in September, 1941.

He is married to Grace Philpot, of Houston, Miss., and they have a daughter, Carol Lois Nelson, who was born last December.

During Dr. Nelson's pastorate at Vinton the church celebrated its 50th anniversary, cleared its building debt, and raised a considerable sum for the erection of an educational building when conditions will permit.

Dr. Nelson will begin his new pastorate on April first.

BR SAYS BAPTISTS WILL OPPOSE NEW SOCIAL SECURITY PLAN

Richmond, Va.—A proposal now before Congress to extend the provisions of the Social Security Act to include employees of religious, charitable and educational institutions, will be opposed by Baptists on the ground that it violates the principle of the separation of church and state, according to the Religious Herald, weekly Baptist journal of Virginia.

In a leading editorial appearing in a current issue, the weekly declares:

"If Congress extends Federal Social Security to include lay workers in the churches, then the churches must pay a tax to the government and at the same time serve as agents of the government to withhold social security taxes from the salaries of employees who are within the provisions of the law."

"While Baptist churches have, with some reluctance, agreed to act as withholding agents for the government—i.e., in regard to the Victory tax—we believe that most of the churches will strenuously oppose every effort on the part of the government to collect a direct tax from them."

Thursday, March 4, 1943.

THE BAPTIST RECORD

9.

WE FACE OUR WORLD
George W. Sadler, Secretary
for Africa, Europe and Near East
Foreign Mission Board

Psychologists tell us that our mental processes begin to operate when we face difficulties; that we begin to think when we are presented with problems. Captain Eddie Rickenbacker thrilled the English-speaking world when he told the story of the harrowing experiences through which he and his comrades had recently passed in connection with his plane wreck in the Pacific. They brought to bear upon their desperate circumstances every bit of ingenuity they could summon and then, in travail of spirit, they reached out to God.

We are face to face with problems the perplexity of which challenges every bit of heart and brain-power we can bring to bear upon them. Much of our world has been marred; it must be mended. Multitudes of bodies are broken; they must be healed. Millions of men are hungry; they must be fed. Many are embittered and disillusioned; they must be soothed and strengthened. Countless numbers sit in darkness; they must be led into the light.

Abraham Lincoln is credited with these words of wisdom: "If we could first know where we are and whither we are tending, we could better judge what to do and how to do it." While we cannot see very far ahead, we have a reasonably clear idea as to where we are.

Look At All...

The once unknown continent has become not only the principal pillar in the bridge that binds us to Europe and Asia, but also the part of the globe in which the destiny of the peoples of the world is being wrought out. Africans and Australians, Americans and Englishmen, Frenchmen and New Zealanders join in mortal combat against the combined power of Germany and its satellites while the leaders of the two principal democracies discuss means by which unconditional surrender of the militarily-mad aggressors may be secured. We have a tremendous stake in this Africa for it has to do with the lives of our sons and daughters. We are concerned also because our own safety is involved and the security of those who are to come after us is threatened.

As we look at Africa, however, we see teeming millions who, having missed the way, are groping in the grossest sort of spiritual darkness. We hear these multitudes calling on Olorun, the owner of heaven, who is too great and too distant to be effective. That explains their worship of idols of various sorts: granite boulders, raging streams, deified hills and many other sacred objects.

As we behold this Africa, we see illiteracy, polygamy, disease and death. Dr. George Green estimates that about eighty per cent of the children die before they reach the age of one year. It is known also that large numbers of mothers die in childbirth.

The present personnel of our mission is totally inadequate to the needs of the 20,000,000 of Nigeria. Islam has made tremendous inroads in this region because its missionaries got there first. We must compensate for our past failures by redoubling our

future efforts.

Formerly, as Southern Baptists addressed themselves to Africa, they thought in terms of Nigeria alone. In the future, as this scribe pointed out recently in another connection, "The vast areas of the Sudan, the Gold Coast, Sierra Leone and perhaps Nyasaland must claim our prayers and a goodly portion of our missionary personnel."

These colonies must concern us because our work in Nigeria has overflowed into these areas and because some of the European sources of missionary support will have dried up before the current conflagration burns itself out.

Consider Europe

What shape Europe will take after the war no one knows. In all probability boundaries will be redrawn and it is likely that buffer states will be brought into being. While it is certain that bitterness and disillusionment will exist, it is believed that evangelical Christianity will have one of its great opportunities.

After the last war Christianity flourished in Rumania and Hungary especially. When the war clouds broke in 1939 the Christians of Rumania numbered about 60,000 and those of Hungary about 14,000. If the freedom of worship for which our sons are fighting is won, we confidently expect that there will be an unprecedented turning to evangelical faith and practice. No Christian group will be more readily received than Baptists. The freedom for which our forefathers died will commend itself to the multitudes who have known only restriction and oppression.

Southern Baptists must go back to the centers which the exigencies of war forced them to relinquish. At these strategic points they will associate themselves with the nationals in a program of training ministers and teachers and of creating a worthy literature for the masses.

Russia is still a tremendous question mark. No one knows what place, if any, evangelical Christianity will have in the post-war scheme of things in U. S. S. R. However, a number of changes have taken place recently and Baptists and other "Evangelicals" are functioning openly. This leads to the hope that the political leaders may go so far in relaxing that, when the war ends, there may be full opportunity for telling the Good News. In that case, Southern Baptists should be prepared to send to this great land two or three of our most excellent young couples.

Don't Forget the Near East

It is well known that Christian work in Jewish and Moslem lands is exceedingly difficult. Its hardness and its meager numerical returns, however, do not excuse us from undertaking it.

Our Near Eastern work is one of the more recent of our missionary projects. At the outbreak of our present war our Board had seven representatives in Palestine. On account of the apparent imminence of actual hostilities our missionaries withdrew.

As we face the future we envision a Near Eastern program of much larger proportions than the one we have been supporting. Mrs. Ida Patterson Storm has challenged our Board by presenting to us the opportunity of Southern Arabia. Dr. F. M. Potter, secretary of the Board of For-

Writing under this heading in The Scottish Baptist Magazine, Rev. R. W. Waddelow states that "One thousand and thirty Glasgow Baptists are now doing voluntary service every week for the men of the forces using the Clyde Club. Seeing that there are rather less than 7,000 Baptists in the city, including adherents, that is surely a worthy record—one in every seven! Except for catering and cleaning, all the work, including the cooking, is done by the voluntary staff. And we serve on an average 800 meals daily, rising at the weekends to round about 1,300. There are 202 beds in the hostel, most of which are occupied every night. Prayers are conducted in the canteen every evening, and we are glad to say they are much appreciated. Our service is not all table-serving. Glasgow Baptist ministers see to it that every evangelical opportunity is taken. Copies of the New Testament and Pilgrim's Progress, as well as other religious literature in booklet and tract form—this latter the gift of a generous



Rev. Thomas G. Ashby has been called as pastor of Byram and Old Hebron churches. Byram is a half time church and Old Hebron is a quarter time church. Brother Ashby was formerly pastor at Mazie, Oklahoma. He has had two years work at the Baptist Bible Institute and is now a student at Mississippi College. Byram is an EVERY FAMILY church.

friend—are freely distributed."—London Baptist Times.

**New Term Begins At
Mississippi College April 12**

Mississippi College facilities are offered to teachers and students for any or all of the spring and summer terms beginning April 12, May 25 and July 5. Courses are offered especially planned for prospective teachers and teachers in service as well as for students ready for the college classes. There are eight times a year when a student may enter. The accelerated program makes it possible for the standard four year course to be completed in two and three-fourths calendar years. The program is planned to not only give a background and training for wartime positions, but also to enable students to complete as much college work as possible before entering the service.

STUDENTS WANTED

Young women 17½ to 30 years of age, of Christian character, strong physique, graduates of accredited high schools, as students in Mather School of Nursing.

The next class will be admitted in August. Application should be made now. Several scholarships are available.

Southern Baptist Hospital

New Orleans, La.

Thursday, March 4, 1943.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
OXFORD, MISS.

JACKSON, MISS.

Starkville B. Y. T. U. Holds Clinic

The newly elected B. Y. P. U. officers of the First Baptist Church, Starkville, Mississippi, were inspired to do greater work by attending an installation service and an officers' clinic held on February 14 and 15.

On Sunday evening, February 14, during the regular general assembly period at a short installation service, Dr. Allen Graves, Southwide B. Y. P. U. director, brought a challenging message to the new officers. In his talk he urged each officer to accept his responsibilities and duties and carry them out as consecrated Christians would.

On Monday evening, February 15, approximately 75 officers and committee members attended an officers' clinic held in the Y. M. C. A. at State College. After a short song service the committee chairmen and their committeemen went into individual conferences with visiting leaders.

The program committee was led by Dr. Allen Graves; the membership committee by Miss Wilda Tilghman, student secretary at M. S. C. W.; the devotional committee by Rev. J. E. Barnes, pastor in West Point; the social committee by Cotton Montgomery, president of the B. S. U. Council at M. S. C. W., and the missionary committee by Harold Douglas, student secretary at State College.

In these conferences the leaders pointed out the general duties of the committees. The members offered suggestions and asked questions concerning these duties. The leaders also discussed various problems of the individual members, seeking to solve these problems in such a way that the chairmen and their committeemen would be able to solve similar problems that might arise in the coming year of work. The main purpose of these conferences was to get the officers to thinking along the line of new ways and means of carrying out their duties.

After the conferences had adjourned Rev. J. E. Barnes closed the clinic with a short talk on "Soul Winning." The clinic was deemed a great success by all of those present.

New Unions for January

We are glad to report twenty-two newly organized unions for January. They are divided as follows: Story Hours, 4; Juniors, 6; Intermediates, 5; Young People, 3; Adults, 4. 588 study course awards were issued distributed as follows: Administration, 43; Junior, 119; Intermediate, 196; Young People, 71; Adult, 159.

Hattiesburg First Welcomes the Kosankees

Many friends will remember Mr. and Mrs. Carl Kosanke. Mr. Kosanke was for several years director of music and education in the Brookhaven church. He accepted a similar position with the Ponca City, Oklahoma, church and so for several years has been doing a splendid work there. Recently he has accepted the position as director of music and education at

First church, Hattiesburg, and is now on the field. Not only First church Hattiesburg, but all former friends extend a most hearty welcome to them as they enter again into the active work in Mississippi. Among the first big programs coming up that will consume much time in planning is a citywide training school. This school will be held at Main Street Baptist Church and all the churches in Hattiesburg are to cooperate in it. Local talent will be used except for the class in the Training Union Manual which will be taught by Auber J. Wilds, state Training Union secretary. This will be the first school of this kind held in Hattiesburg in some years and hence big plans are being made for a successful week.

Lee Association Elects

The loss of Mr. Fred W. Davis, associational director for Lee County Association made it necessary to elect a successor, hence at the last meeting of the association, Rev. D. D. Satterwhite, pastor of the Harrisburg church, was elected to this important place. Brother Satterwhite knows Training Union work and is interested in it. He was elected vice president of District Six, Training Union Convention, last year, and will be the presiding officer at the convention this year in the absence of the president, Joe Skinner, who has moved from the state. At the last meeting of the Lee County Association the attendance banner was awarded to the Harrisburg church and the efficiency banner was won by the B. A. U. of the Sherman church. Next meeting is set for April 11th. Every church is urged to have a representative crowd.

Lessons For March

Our theme for March is "We Believe in the Holy Spirit." Scriptures, John 16:13 and Rom. 8:14-17. Lessons, first Sunday, God is Real to Us. Scripture, John 14:26; 16:13; Rom. 8:14-17. Second Sunday, Prayer Binds Us to God. Scripture, Matt. 18:20. Luke 11:5-13. Third Sunday, Sacrifice Enriches Our Fellowship with God. Scripture, Matt. 19:23-29; Luke 18:28-30. Fourth Sunday, Living Faith Survives a Living Death. Missionary lesson on China. If you cannot attend the Union you can pray for the programs and thus make your contribution.

Alcohol, the Destroyer, our new study course book, begins its popularity with satisfactory sales and study. Pastors and other leaders appreciate the vital need of such a course and we believe a large percent of our unions will study the book this year. It should be taught in every church. Remember a combined class of Intermediates, Young People and Adults can be organized and qualify for credits thus receiving the award. Have the best teacher you can get to teach the book, make it as meaningful as possible.

I AM A REPEAL FEMALE

Once I was an innocent, beautiful, virtuous, religious, ambitious girl. I went to school and had lofty ideals of doing big things in life. I hoped some day to have a good husband and a happy home. I loved my church; I believed my Bible; I went to Sunday school and was inspired to help the needy. I was much loved and admired by many friends.

Then from other folks whom I thought to be my friends, too, I caught the "repeal fever." I bobbed my hair, rolled down my stockings, cut off my skirts, painted my finger nails. I was made to believe that my happiness depended on being "smart"; and that only popularity, pleasure and a sporty life were ideal, and was told that "everybody was doing it."

After hearing the cigarette ads on the radio, seeing them in the magazines and on billboards, and watching my so-called friends indulging, I, too, was influenced to smoke, and got a great "kick" out of sitting in public places, puffing smoke in other people's faces.

Having lost my desire to go to church or to be with the church folk, I went with the crowds to the dance halls, the road houses, the beer gardens, and to the cocktail rooms. I soon became brazen enough to call for a drink at the bar. Soon I learned to gamble; played the races and had many after-midnight dates.

Now I have had my fling. I have been a "modern girl." I have had my personal "liberty." My virtue is gone; my religion is gone; my old-time friends are gone; my beauty is gone; my pride and holy ideas are gone. Here I am, ugly, bleary-eyed, blotch-faced cigarette-smoking, half-crazed, drunken sot. I have repealed everything that was good, noble, refined, beautiful, moral and spiritual in my life.

The few friends I have are as miserable as I am. My body is diseased; my heart broken; my noble ideals crushed; my motherly instincts dead; my good family name disgraced; my character ruined; my ambition gone, and my soul is damned forever. My past is evil; my

RICKENBACKER CREW MEMBER GIVEN NEW TESTAMENT BY NEW JERSEY BAPTIST CHURCH

In the broadcast of his experiences while lost in the Pacific, Capt. Eddie Rickenbacker mentioned a fellow crew member who read from his New Testament. That crew member was Corp. John Bartek, a member of the Baptist church at Freehold, N. J., and the New Testament was presented to him by the church through Rev. Walter J. Lake—then active pastor, now a chaplain in the navy. The Freehold church has presented copies of the New Testament to 40 of its young men who have entered the service.

Corporal Bartek has recently returned to his home for a 30-day furlough and on Sunday, Dec. 20, he brought to the church the copy of the New Testament to which Rickenbacker referred. At the close of the morning service, Corporal Bartek, along with his father, was tendered a reception. Although another New Testament was presented to him, he said that he would never part with the old one which served so well on the memorable Rickenbacker trip.

(Editor's Note: Does your church give New Testaments to your own members as they enter the service? Also has your church sent a contribution to the American Bible Society for the New Testaments which are being supplied free to the chaplains for them to give to the men in the armed forces whose home churches have not thought to give them one, and to the many more who have no church connection at all?)

present is hell, and my future is dark. Here I am waiting for death to end it all, for I am nothing now but just a Repeal Female.—From National Voice.

This Season
There's A
Special Reason...

THIS is the time...as well as the time of year...to choose a Bible when you choose a gift for Easter, Confirmation or graduation.

To the young folks, in this year of wartime uncertainties, it will bring new hope and new courage.

But...be sure to buy a Bible which can be easily read and understood—a book to love and treasure forever as lasting proof of the peace and contentment to be found in the word of God.

THE National BIBLE PRESS
Publishers of quality Bibles since 1863

Thursday, March 4, 1943.

THE BAPTIST RECORD

11.

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

An Extension Department

If you have one or more men in any of the armed forces of our nation, you need an Extension department on which to enroll them and through which to encourage them to regular Bible study.

If you have any individuals, members of your church or members of any church in your community who because of health or work or for any other reason cannot attend Sunday school on Sunday morning, you need an Extension department for them through which they can be led to study the Bible regularly.

If you will select, enlist, and elect the best possible person to be superintendent of this department and send in his name, you will be sent a package of free materials with which to start this department. Included will be the necessary promotional and lesson materials, together with suggestions as to how to organize and operate this phase of the work of the Sunday school.

Unquestionably every Sunday school needs and can have an Extension department. You can start with one member. With all our hearts we urge that you act right away in this vital matter.

The Extension department and the Cradle Roll department—here are two departments that every Sunday school in the land can have. Don't let the word "department" bother you. Just think through to see that these two phases of the work are handled outside of the Sunday morning schedule. They require no equipment at all, simply a functioning organization that will achieve their ministry out yonder beyond the walls of the church. For every Sunday school that does not have them, here is rich expansion opportunity indeed. Write for materials, and see what a major additional ministry you can achieve through an Extension department and a Cradle Roll.

The Matter of Workers

Over and over again we have to keep telling ourselves that the way to reach more people for the Sunday school is to enlist more workers. More departments, more classes, more groups within classes—all of which means more workers. Really the very difficulty of the present situation can be used to enlist more workers. We are losing workers so rapidly to the war effort every way. It must needs be so. We do not—we cannot—object. They go to fight for our very liberties. All right, if they go out in this heroic service, may we not use their going to challenge those who are left to carry on the work they were doing and to do even more? We lose indeed if we allow our Sunday school organizations to shrink. Through prayer, challenge, training, in fact, through every means, we must enlist more workers!

A Little Harder?

Have you found it a little harder to be ready to make your application for the Standard of Excellence

this year? This may be so not only on account of the general situation but because it is necessary this year to have an Extension department. Well, if it's a little harder, it's a little bit more worth while. It will do your heart good and it will do your Sunday school good if you will get right down to brass tacks and "check up and come up" to the Standard of Excellence. Do it now and get your application to your state Sunday school secretary at the earliest possible moment.

Extra Week of Training

It is a real conviction with many of us that this year "An extra week of training" can be made to mean more to your Sunday school than ever before. We just simply must keep our Sunday school working force growing and an adequate program of training for Sunday school workers is the best approach to it. If you will put on such a program, challenge your people, and issue two or three times as many awards as you did last year to more than twice as many people you will be able to keep your Sunday school working force up to what it was and even to enlarge it.

Now, read that again, for much of your Sunday school's success or failure this year is wrapped up in that statement.

It's time now to plan for the use of April in some special way for the training of Sunday school workers, and even an extra week before April together with the use of April. Brother, it's the universal effort that will bring the necessary results. "Training schools in every church and awards earned by every Sunday school worker"—let's make that our program for 1943.

Ridgecrest Baptist Assembly
June 9-September 1, 1943

Southern Baptists need the spiritual impact and influence of the Ridgecrest Assembly this year more than ever. All those who are charged with responsibility of building the conference programs will endeavor to render a vital ministry to our government and to the postwar world.

Facts About the Program

1. Every conference will contribute

Ask Yourself These**Questions When****You Buy a Laxative**

Ques. What is the name of a laxative that has been a best-seller all over the South with four generations? Ans. Black-Draught. Ques. Is Black-Draught purely herbal? Ans. Yes, and you'll find it easy to take. Ques. Is Black-Draught gentle in action? Ans. Yes, it usually is, if you follow directions. That's why it's called "the friendly laxative."

Black-Draught comes in powdered or granulated form. Many say the granulated is even easier to take. 25 to 40 doses cost only 25c. Be sure to follow label directions. Get Black-Draught from your dealer today and have it handy next time a laxative is needed.

SOLDIER THANKFUL FOR RECORD
Church Sends It On EF Plan

Just a friendly letter to let you know how much one of the boys in service enjoys reading The Baptist Record. I always look forward to mail call on Tuesdays because I know I will receive the Record.

I was a member of Shiloh Baptist Church, and when I entered the army air corps the church added my name to the EVERY FAMILY Plan. I believe that is the best way for the churches to aid in reaching the 33,000 circulation goal.

I really enjoy the editorials and especially the Sunday school lessons.

A faithful reader,
PVT. MARTIN L. DOUGLAS,
A.S.N. 34474008, Bks. 673,
319th T.S.S. (SP),
Sheppard Field, Texas.

definitely to the aid of our country at this critical time.

2. All meetings will begin and close so as to avoid week-end travel.
3. Every conference will be planned to help furnish religious leadership for the present crisis and the post-war period.
4. A week at Ridgecrest will help build a reserve of strength, physical and spiritual, to match the demands made by our tasks.
5. Spiritual values will be magnified and all age groups challenged to live up to their best.
6. The missionary conference will be of unusual interest and importance in formulating the new world program.
7. Ridgecrest conferences will help us to recognize our obligation to God and fulfill our ministry to a broken world.

Plan now to attend one or more of these conferences. Write Mr. Perry Morgan, Business Manager, Ridgecrest, North Carolina, for reservation.

The secret is out! Mrs. Jones, manager of the Jackson, Mississippi, Book Store, won first place among store accomplishments for 1942, with the help of orders from churches for books for libraries. We are grateful to the Clarion-Ledger of Jackson for displaying a beautiful picture of the new church library of the Parkway Baptist Church. Mrs. Jones also is happy to report another thousand-dollar order from a local Baptist church for library books soon to be installed.—S. S. Board News.

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.

**CAPUDINE****U. S. APPROVED—
PULLORUM
TESTED BABY CHICKS**

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Big Discount offered for Early Orders. Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager

MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

Saving Our Lord's Money

Handling our Lord's Money should be a matter of conscience with all of us!

We may save much of our Lord's Money by calling large blocs of outstanding Education Commission bonds as follows:

Maturities	Amount	Interest Saved if Called June 1st
1952	\$35,000	\$19,950
1953	40,000	25,200
1954	52,500	36,225
1955	52,500	44,375
1956	51,500	41,445
1957	52,500	46,675
TOTALS	\$284,000	\$213,870

Interest saved on bonds already called \$ 75,000

Total possible interest saving \$288,870

We believe this presents a truly great challenge to God's people—called—

MISSISSIPPI BAPTISTS—

Do we really desire to save our Lord's Money for Evangelism, Missions, Christian Education, and Benevolences?

We may save much of our Lord's Money by calling large blocs of outstanding them, brought and put into the work of our Lord!

**MISSISSIPPI BAPTIST EDUCATION COMMISSION
NOW CLUB DEPARTMENT**

D. A. McCall, Director

JACKSON, MISSISSIPPI

BOX 530

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for March 7
BIBLE TEACHING AGAINST DRUNKENNESS
Texts: I Sam. 3:16, 17; Isa. 28:1-4;
Gal. 5:19-21

Introduction.

We have for our study today three brief but very meaningful passages of scripture. Let us consider them carefully. Get our Bibles, now, and let us read, broodingly and thoughtfully, this first brief passage.

I. Drunkenness Defeats the Drinker.

I Sam. 30:16, 17.

Of course an argument of this proposition is hardly thinkable. Any man or woman who disputes the truth of it raises the question of his or her imbecility. Here is the contention: Let a man or an army of men get drunk and that man or that army of men is more easily dealt defeat. This admits of about as much argument as the proposition that the sun rises in the east, or that two and two make four.

The greatest athletes the world has had to become drinkers have been defeated by the antagonist who remained sober. You can multiply examples in this country from John L. Sullivan to Jack Johnson.

The army that went on a debauch got licked by the army that remained sober. That was true in David's day; it was true before David's day, and has been true in every day since.

The nation that went on a debauch got licked by the nation that remained sober. That has been true of every nation from Babylon to France.

Two men have like tasks to perform: one of them is a habitual drinker, the other an abstainer. Ask any employer of labor who will do the best work. You or one of your loved ones is sick, and you have the choice of one of two physicians of comparatively equal skill. Which will you summon? You have a cause to try in court and, representing one of the parties to that court action, is a lawyer who is a habitual drinker to excess while, representing the other party, is a lawyer of comparatively equal ability who keeps his head clear through abstinence from strong drink. Which is likely to win the case?

What would you think of a preacher who took a toddy or two before standing up to plead with lost men to give themselves to the Lord of life? "Oh, well! You wouldn't expect a preacher"—but why not? If the drinking of liquor is a good thing for man, all around, why should the preacher be deprived of it? It is right for him to have anything which is good for him; because whatever is good for him will enable him the better to minister to the people of God. And, if toddies are bad for the preacher, you may be sure they are bad for the people whom God has committed to the preacher's shepherding care.

Tell the young people that no able leader of the young in the world will advise a youth or a maiden to indulge a habit of strong drink.

II. Drunkenness Blights All Beauty.

Isaiah 28:1-4.



DR. R. G. LEE WILL SPEAK ON BAPTIST HOUR

Dr. R. G. Lee of Memphis, Tennessee, pastor of Bellevue Baptist Church, author and outstanding preacher, will be heard on The Baptist Hour in March in a series of three addresses, according to announcement by Dr. S. F. Lowe, Atlanta, Georgia, chairman of the Southern Baptist Radio Committee.

The first address, entitled "Gaining God as Ally," will be delivered Sunday morning, March 7th, at 7:30 CWT. The programs may be heard in Mississippi over Stations WSLI, Jackson; WCBI, Columbus; WAML, Laurel; and WHAS, Louisville; WSM, Nashville; WSB, Atlanta; WREC, Memphis; and KWKH, Shreveport, at 8:30.

The Baptist Hour is a series of religious programs presenting outstanding speakers by radio each Sunday morning for three months on the general theme, "American Christians Amid World Crises." The network includes 36 stations throughout the South.

Dr. Robert G. Lee has served as president of the Tennessee Baptist Convention and in other places of religious leadership. He has been heard in addresses in every part of the United States. His three messages on The Baptist Hour will be presented on the first three Sunday mornings in March. The subjects are: March 7th, "Gaining God as Ally"; March 14th, "From Death to Life Through Christ"; and March 21st, "Paying the Price to Follow Christ."

BR

From scores of missionaries who are working in South America, we hear an entirely different story (from that being circulated in America by Catholic prelates). Our missionaries are not only needed in South America, but their work is being crowned with great success. We do not notice that Roman Catholics are at all backward about sending missionaries into Protestant strongholds.—Watchman-Examiner.

Washington, D. C.—A bill to exempt certain religious, charitable, scientific, literary and educational organizations from withholding at the source the Victory tax on wages, has been introduced in the House by Rep. Daniel Reed (R., N. Y.). Exemption would apply to services performed by an employee of an organization operated exclusively for these purposes, "no part of the net earnings of which inures to the benefit of any public shareholder or individual, and no substantial part of the activity of which is carrying on propaganda, or otherwise attempting to influence legislation."

tion between the right and wrong, or maybe it just induces a state in which the drinker does not care whether she or he does the white deed or the black.

IV. Drunkenness Dictates the Works of the Flesh. Galatians 5:19-21.

Read this passage and you will get a glimpse of the whole disgusting catalogue of vices to which the very scum of the earth is subject. And, I believe it is true that not one of them but is the unclean handmaiden of the drink habit. Every wrong habit indulges, I might almost say, walks hand in hand with liquor.

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

1. Who originated and placed on our coins the motto, "In God we trust"? • • •
2. Zacchaeus climbed a tree to see Jesus pass. What kind of a tree was it? • • •
3. A food, called "red pottage" was prepared for Esau. Can you describe it? • • •
4. Here is the seventh Roosevelt-Churchill "Eight Point" peace parallel from the Bible.

(Correct answer on Page 15)

CHAPLAIN EAVENSON ATTENDS VIRGINIA CONVENTION

Appointed by the post chaplain as the representative from Camp Lee, I had the privilege of attending the Virginia Baptist General Association, which met in Lynchburg. It was a great experience. These Virginians are a devoted people doing a marvelous work for the Lord. They have behind them a great ancestry and possess a rich heritage, but they are forward-looking and greatly concerned for the advancement of His Kingdom.

There were ten chaplains present representing as many army camps. Each was introduced and given the privilege of saying a few words about the opportunities he was meeting and the privileges of service granted to him. Col. Braested concluded this part of the program with a stirring appeal for more volunteers from among our ministers.

There is a fine spirit of cordiality and brotherhood among these fine people and their consecration and earnestness is inspiring. I shall ever be thankful for this stay in Virginia. However, it would thrill my heart to be appointed to one of our own camps back in dear old Mississippi.

The work of the chaplain becomes more thrilling each day. We face great responsibility as we seek to help these men who go out to fight, and maybe die, in the defense of all those things which we hold dear. We earnestly plead for your prayers.—Chaplain I. D. Eavenson.

When raw winds
cut like
a knife..

CHAPPED LIPS

SOOTHED QUICKLY!

Cracked lips—so cruel and painful! Caused when raw, bitter weather dries skin cells, leaves them "thirsty." Skin may crack, bleed. Mentholatum acts medicinally: 1) *revive* thirsty cells so they can retain needed moisture; 2) *protect* chapped skin from further irritation. Use Mentholatum for sore hands, cheeks, lips. Jars 30¢.

MENTHOLATUM

Thursday, March 4, 1943.

THE BAPTIST RECORD

13.

GREAT REVIVAL IN WAYNE COUNTY

It has not been the writer's privilege to be in a more soul-stirring revival in weeks than the one just conducted at Strengthford church in Wayne county. To begin with, we had two degrees below zero to contend with. One degree spiritually and one because of weather. But both of these conditions thawed out and how

THE HARVESTER

Is a soundly Biblical, deeply spiritual, intensely Evangelistic monthly paper, in no wise in opposition to, competition with, nor antagonism against our indispensable denominational press. The Harvester has a message, a ministry and an emphasis all its own; equally valuable and needed. It

A. D. MUSE
is part of the material unfolding of a very definite life plan of the Editor. From our college days it was our one plan to make our home in Memphis, do Evangelistic and Conference work throughout the mid-continent, and publish a Bible study, victorious life, Evangelistic monthly paper. We do not carry one line of advertising. We do not make one thin dime from it. We are not trying "TO BE THE HEAD" of anything; AND WE SHALL NEVER DO THAT. The Lord's blessings upon both our spoken and written ministry, humble our heart most deeply.

The Harvester will come to you every month in the year for just One Dollar. Send to Evangelist A. D. Muse, 1270 Carr Avenue, Memphis, Tenn., and we will send you free our new book "ANGELS."

READY FOR THE GREAT ADVENTURE
F. V. McFatridge

On Sunday, February 14, at the close of the morning service at Verona, two young men walked down the aisle to unite with the church. One came on the forthcoming of a letter, the other for baptism. They were brothers. After service was dismissed I learned that they were leaving that week for service with the marine corps under special arrangement with the draft board.

The young man who came for baptism (as was his brother) was as nearly a perfect specimen of young manhood as one will find. Over six feet, weighing probably 185, without an ounce of surplus fat, clean built, clear eyed, and handsome. Although just recovering from the flu, I arranged to have the baptismal service the following Wednesday night in the beautiful baptistry of Calvary Baptist Church, Tupelo. Another candidate, a beautiful little girl who had united the first Sunday of the year, was baptized at the same time. After the service, shaking hands with the young man, as I would probably not see him again until he came home on

the Lord did bless us! In all we had 74 persons walk the aisle for Christ, all on profession of faith. The climax came on the closing night when eleven young men (some going away to the army in the near future) and seven young ladies accepted Christ. What rejoicing!

I shall have the privilege of returning for their summer revival, for which both the evangelist and the people are going to make great preparation. Rev. J. C. McDavid is the good pastor.—M. E. Perry, district six.

THE EVERY FAMILY PLAN FOR THE BAPTIST RECORD

Practical for Any Church, Any Size, Anywhere—Using Budgeted or Unbudgeted System

THE PLAN

To send The Baptist Record into all the resident homes of the reasonably active church membership; or To the families who actively support the church financially.

PRICE

8 1/3 cents per month per family, or 25 cents per quarter or \$1.00 per year.

HOW TO DO IT

1. Present the matter to the church in conference, and vote to include The Baptist Record in the budget, paying the account through the church treasury. Let it be understood that each family is paying for its own paper through the family's aggregate contributions to the church.
2. If the above cannot be done now, call several of the most interested members together, propose that they supplement with extra gifts the cost of the paper until the new budget is made up.
3. All rural churches, fourth time, half time, pastorless or with pastors, all missions, and Sunday schools, are eligible for this rate provided the list of subscriptions includes the names of all the families contributing to the support of the organization. The treasurer of the organization is responsible to The Baptist Record for payment of the account from the regular funds. The budget plan reaches all the families in the church at a lower rate, and the account is paid through the church treasury monthly. The paper reaches more people, at small cost, and with a great deal less trouble to local workers.

VALUE

1. It binds each home to local and world-wide Baptist work each week.
2. It will build denominational loyalty.
3. It will strengthen faith, and indoctrinate the masses of our people.
4. The people will read and profit from the paper if the pastor will lead them to use it.

Think this over—talk it over—then write

The Baptist Record, P. O. Box 530, Jackson, Miss.
(Courtesy Word and Way)

VALUABLE HELP FOR PASTORS AND STEWARDSHIP COMMITTEES

J. R. WALLEY

On December 14, 1942, Brother J. R. Walley, a beloved member of West Salem Baptist Church of Greene county, died.

He had been a faithful and loyal member of this church almost twenty-two years, giving talent, time and money. Although having to walk four miles each way on Sunday to be present, he was very seldom absent from Sunday school. He was sixty-eight years of age.

His influence lives on with us. To his family we extend our love and heartfelt sympathy at his going.—Mrs. V. G. Smith, Rt. 1, Richton, Miss.

The J. R. Walley family wishes to express thanks to all who were so helpful during this time of trial.

*figures
CAN BE
Friends
OR
foes*

Make friends of your church records by using our church treasurer's and church clerk's record systems and supplies. We have them for every size church and every kind of church budget. Won't you let us show you?

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BOOK STORE
500 E. CAPITOL STREET
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STOP AT JACKSON'S MOST
Convenient HOTEL
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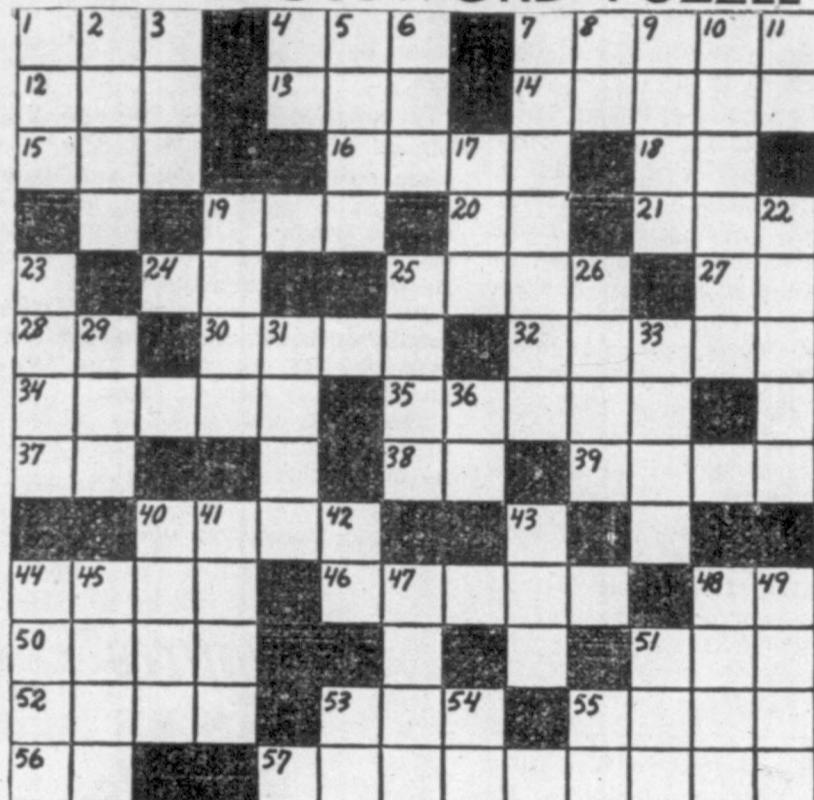
RATES from \$2.

AIR CONDITIONED ROOMS LOBBY COFFEE SHOP

E.O. SPENCER
President - Manager

IN THE HEART OF MISSISSIPPI'S CAPITAL CITY

OUR CROSSWORD PUZZLE



"For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." —John 3:17.

SALVATION

Horizontal

- A good Judean king, II Chron. 14:2.
- Pen.
- "but is passed from . . . until life," John 5:24.
- "... God so loved the world," John 3:16.
- "because he hath not believed in . . . name of . . . only begotten Son of God," John 3:18.
- "by me if any man . . . in, he shall be saved," John 10:9.
- "upon the great . . . of their right foot," Ex. 29:20.
- An apparatus for heating a small quantity of water.
- "Believe . . . the Lord Jesus Christ, and thou shalt be saved," Acts 16:31.
- "every one which seeth the . . . and believeth on him, may have everlasting life," John 6:40.
- "For the Son . . . man is not come to destroy men's lives, but to save them," Luke 9:56.
- "even so must the Son of . . . be lifted up," John 3:14.
- "and believeth on him that sent . . . hath everlasting life," John 5:24.
- Senior.
- Psalm beginning "I will sing of mercy and judgment."
- "and know that this . . . indeed the Christ, the Saviour of the world," John 4:42.
- "and shall not . . . into condemnation," John 5:24.
- "and continued all . . . in prayer to God," Luke 6:12.
- "Thy . . . hath saved thee; go in peace," Luke 7:50.
- "And whosoever liveth and believeth in me shall . . . die," John 11:26.
- And (Fr.).
- "he that endureth . . . the end shall be saved," Matt. 20:22.
- "for I came not to judge the world, but to . . . the world," John 12:47.
- monster (a large lizard).
- "He . . . believeth and is baptized shall be saved," Mark 16:16.
- "the engrafted word, . . . is able to save your souls," Jas. 1:21.

- 48 Deadhead.
- 50 "but . . . everlasting life," John 3:16.
- 51 Genus of useful agricultural plants.
- 52 The Turkish standard.
- 53 "unto him that . . . able to save him from death," Heb. 5:7.
- 55 "But go rather to the . . . sheep of the house of Israel," Matt. 10:6.
- 56 "And except those days should be shortened, there should . . . flesh be saved," Matt. 24:22.
- 57 "that whosoever . . . in him should not perish," John 3:16.

Our text is 12, 13, 19, 20, 21, 28, 30, 38, 39, 44, 46, 53 and 55 combined.

Vertical

- 1 Astern.
- 2 "How . . . is the fig tree withered away," Matt. 21:20.
- 3 "Lord, . . . there few that be saved," Luke 13:23.
- 4 . . . John.
- 5 "Who . . . can be saved," Matt. 19:25.
- 6 "he that believeth in me, though he were dead . . . shall he live," John 11:25.
- 7 "the lepers are cleansed, the . . . hear, the dead are raised," Luke 7:22.
- 8 Half an em.
- 9 Minute particle of matter.
- 10 The sacred writings of the Hebrews.
- 11 Part of a day.
- 17 ". . . of a bramble bush gather they grapes," Luke 6:44.
- 19 "after the most straitest . . . of our religion I lived a Pharisee," Acts 26:5.
- 22 Potassium nitrate.
- 23 "I am the resurrection, and the . . ." John 11:25.
- 25 "this is the will of him that . . . me," John 6:40.
- 26 "the mouth of them that speak . . . shall be stopped," Ps. 63:11.

Answer to Last Week's Puzzle

T	T	A	K	E	T	H	I	S	F
E	A	Y	T	O	I	H	E	R	
S	M	U	G	V	S	E	U		
T	A	D	R	I	N	K	E	D	I
A	N	D	D	I	V	I	D	E	I
M	Y	I	N	A	M	E	S		
E	O	V	E	R	G	M	A	L	P
N	E	W	H	E	L	D	T	E	R
T	R	A	M	O	N	G	S	E	
B	L	O	D	M	O	R	E	P	
R	O	O	M	Y	E	T	A	N	A
O	D	P	O	W	E	P	O	O	R
Y	U	R	S	E	L	V	E	S	E
Y	O	U	R	S	E	L	V	E	S
U	S	E	R	S	E	L	V	E	S
S	E	R	S	E	L	V	E	S	E
E	S	E	R	S	E	L	V	E	S

PASTOR G. W. SMITH COMPLETES FIVE YEARS WITH SALLIS BAPTIST CHURCH

We are happy to report to our brethren that "the Lord has done great things for us, whereof we are glad."

Having completed our work at Mississippi College in 1938, we came to Sallis Miss., to take up the work here as pastor. May we say that we were graciously received into the community, and have been highly respected by every one during our stay here. For this, and for your co-operation in our Lord's work, we are deeply grateful. We trust that our labors together will still bring forth fruit unto the King of kings, even after all of us have finished our courses in this world.

After coming to the field we soon learned that the church had a small indebtedness for repairs on the Sunday school rooms. This was soon paid off and plans were laid to build a new pastor's home. Within six months this was completed and paid for. A new foundation was put under the church. We then redecorated the church. This has been completed and all is paid for. We then installed a gas heating system. We are now planning to reroof the church.

Our church has gone steadily forward in soul winning. There has been a steady increase in membership, a number of them on profession of faith. In fact, almost every one who is of church age, is now a member of one of the churches here. Now Club members, Baptist Record members, Sunday school members; in fact, they are good Baptist people trying to carry on for their Lord. Our membership has felt the strain of the war for many of our young men are now in the service of our country, but in spite of all this, we shall go forward in the work, working together as a church, together as a part of the greatest denomination in the world.

For the above record of your fine work, and for the many other fine things which you have done since it has been my privilege to serve you as pastor, I command you, praying that we shall still do even greater things for our Lord.

Faithfully yours,
G. W. SMITH,
Pastor.

BR

Horace Easom, educational director in the First church, Shelby, has an interesting and efficient method for checking on the attendance of leaders in the Training Union. In the hall at the entrance to the educational building there is a blackboard on which have been written the names of all these officers. Mr.

- "I . . . daily with you teaching in the temple," Matt. 26:55.
- Son of Zerubbabel, I Chron. 3:20.
- New Version.
- Seize.
- Combining form indicating relation to an early period of time.
- "that he . . . his only begotten Son," John 3:16.
- Newspaper paragraph.
- Not awake yet; the end of law.
- "Which are blackish by reason of the . . . is hid," Job 6:16.
- "Is not the life more . . . meat," Matt. 6:25.
- Luminous ring around the sun.
- "he hath sent me to . . . the broken-hearted," Luke 4:18.
- ". . . thou believe on the Son of God," John 9:35.
- "He that believeth on me . . . everlasting life," John 6:47.
- Poet.
- "that they may be one, as . . . are," John 17:11.
- Seventh note in scale.
- Livres.

CHANGES AMONG THE CHURCHES

Called and Accepted

Louis Adams, Pleasant Valley, Tex.
D. W. Armstrong, Second Avenue,
Murfreesboro, Ark.

J. J. Autrey, Marmac, Okla.
J. W. Bass, Yale Baptist Church,
Memphis, Tenn.

P. O. Batson, Jr., Home Branch,
Santee Association, S. C.

C. Norman Bennett, Brooksville,
Fla.

Ben Bland, Bowlegs, Okla.
Raymond L. Bailey, First, Columbus,
Ohio.

James Borders, Dallasburg, Wheatley,
Ky.

Wilburn Ward, Caledonia, Gardendale, Ala.

Frank Waters, South Church,
Cleveland, Tenn.

O. L. Weir, Livermore, Ky.
Thomas V. Wells, Dunlap Church,
Dunlap, Tenn.

Paul A. Weiland, First, Bolivar,
Tenn.

Z. M. Wells, Semmes, Ala.
David Wesson, First, Weaverville,
N. C.

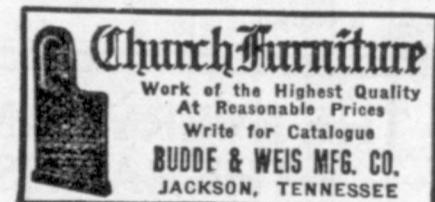
R. J. West, Mennett, Mo.

L. G. Whitehorn, First, Mountain View, Ark.

J. L. White, New Pisgah, Spartanburg, S. C.

Easom stands at this entrance on Sunday evening and greets the workers as they arrive and puts a check by the name of each one present. This plan has a tendency to stimulate good attendance and the educational director can tell at a glance if there are vacancies which need to be filled.

Biblical Recorder.



If you—like so many women between the ages of 38 and 52—suffer from hot flashes, weak, dizzy, nervous feelings, distress of "irregularities", are blue at times—due to the functional middle age period in a woman's life—try taking Lydia E. Pinkham's Vegetable Compound at once. It's made especially for women.

Pinkham's Compound is famous to relieve such distress. Taken regularly—it helps build up resistance against such symptoms. It also is a fine stomachic tonic. Thousands upon thousands of women benefited. Follow label directions. Worth trying!

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

Ellison Ridge	105
Ellison Ridge Mission	45
River Avenue Hattiesburg	77
Crystal Springs (Copiah)	286
Griffith Memorial Jackson	626
Bear Creek (Attala)	271
Enon (Panola)	42
Jackson First	49
Kreole	245
Calvary Jackson	82
Carmel (Lawrence)	214
Olive Branch	53
Cross Roads (Webster)	69
Bethlehem	39
Louisville	94
Yazoo City First	80
West Point First	290
Old Town	150
Wallerlville	47
Kreole, Feb. 21	73
Enon (Panola) Feb. 21	78
BR	13
G. LEM SALES ORDAINED AT CLINTON	55
BR	70

Having received a request from the Eddiceton Baptist Church asking the ordination of Brother G. Lem Sales to the full work of the Gospel ministry, the Clinton Baptist Church authorized an examining council to question Brother Sales regarding his faithfulness and preparation for the full work of the Gospel ministry. A council of fifteen ministers responded to the call of the church and met to conduct the examination on February 10. Mr. Sales was examined regarding his experience of conversion, his doctrinal beliefs, and his willingness to co-operate with denominational leaders, agencies, and organizations. On every score Brother Sales was found amply prepared and equipped for the work for which he was set apart.

The ordination service was held on February 17, at which time Rev. A. L. Goodrich presided. One message was brought by Dr. A. A. Kitchings on the subject "The Minister as a Student of the Bible." Another message was brought by Rev. R. A. Eddieleman on the subject, "The Minister as a Counsellor of His People."

With the laying on of hands the church sent him forth with the wish that he, like Barnabas, be "full of the Holy Spirit and the faith," and that through him "much people may be added to the Lord."—James L. Sullivan, pastor.

BR

London (By Airmail to RNS)—A proposal to open theatres on Sunday as a wartime measure for the benefit of troops and war workers, is being strenuously opposed by the Christian churches as well as by certain sections of the theatrical profession.

Good For
Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes skin itching, boils, rash, tetter, pimpls, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

Kidneys Must
Clean Out Acids

Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. An iron-clad guarantee insures an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your druggist today for only 35c.



Throughout Norway the "Jössings" know who will be shot next by the Nazi firing squads. They do not know why they will be shot but they know that names of all loyal Norwegians, or "Jössings," are contained in lists of future victims compiled by the Nazi terrorists and their quisling jackals.

All of them know that the day of liberation is not for them. They



know that quisling and his storm troopers will shoot every man and every woman on the list when the United Nations invade Norway.

Compare the deeds of these Norwegian patriots with your own war efforts and see if you can afford not to buy more War Bonds.

WSS 741A U. S. Treasury Dept.

Tallahassee, Fla.—Florida's State Board of Education has adopted resolutions urging public schools to devote 20 minutes a day to the development, along broad religious lines, of "those ideas and ideals promulgated by the founders of this country."

Dr. B. Frank Smith, pastor at Durant, and Rev. J. M. Metts of Pickens, were two of the speakers at Holmes Junior College, Goodman, during Religious Emphasis Week, which was observed February 22-26. The theme for the week was "Victory Through Christ."

Each speaker appeared at chapel period, lectured during two class periods, and addressed a "Victory Meeting" in the college auditorium in the evening. Dr. Smith discussed "Victory Through Christ in Education," and Rev. Metts used as his subject "Victory Through Christ in the Home."

BR

PRESIDENT ROOSEVELT URGED
TO ISSUE STATEMENT ON
SOBRIETY

Chicago—President Roosevelt is requested to make a statement "asking for sobriety in the interest of the nation's war effort," in an editorial appearing in a special temperance issue of The Christian Advocate, official weekly publication of the Methodist church.

Calling attention to the recent statement of Prime Minister W. L. Mackenzie King of Canada regarding the waste in the war effort incurred by the use of liquor, Dr. Roy L. Smith, editor of the denominational paper, declares:

"The United States government through its various officials, has made repeated appeals to the American people to reduce their consumption of rubber, gasoline, coffee, wool and a long list of other commodities, but not one word has come asking for a curtailment in the use of alcoholic beverages.

"Just one word from our President asking for sobriety in the interest of the nation's effort, would be of enormous influence. Canada's prime minister has pointed the way! Mr. President, you have the floor!"

BAPTIST MINISTRY TO SERVICE MEN IN LOS ANGELES

There is now a Baptist ministry to service men in Los Angeles. It is known as the "Christian Service Center" and is located at 425 West Fifth street, Los Angeles, just across from Victory Square. This ministry is a project of the Los Angeles Baptist City Mission Society, Dr. Ralph L. Mayberry, executive secretary, and is operated by the Baptist churches of metropolitan Los Angeles. The "Center" is located in the same building as the Temple Baptist Church, and the facilities of this great church are available for the work.

Parents, pastors and friends of service men stationed in Southern California, Arizona, Utah and Nevada areas are urged to write to these service men and suggest that they visit this Baptist "Christian Service Center" the next time they are in Los Angeles. Los Angeles Baptists will be most happy to serve your boys. Get the word to them at once.

BR

Stockholm (By Airmail to RNS)—

The "extraordinary" influence of religion among the German people constitutes "a growing danger for Nazism," according to a recent issue of the Berlin magazine, Die Weltliteratur (World Literature), which is sponsored by Minister of Propaganda Joseph Goebbels. Asserting that "the flight of the German masses from reality" is daily becoming more marked, the Nazi organ declared: "We should set ourselves against the superstition of religion, which is taking hold among all classes, both educated and uneducated. The influence of religion on the life of the German people is becoming extraordinary. It is a growing danger for Nazism."

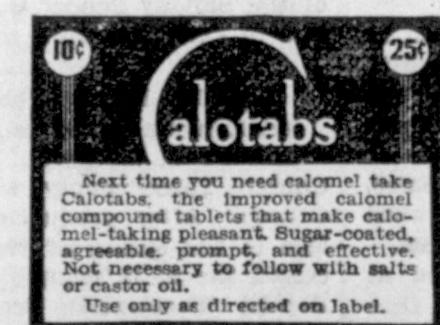
Geneva (By Wireless to RNS)—Dr. K. G. E. Gravemeyer, secretary of the general synod of the Netherlands Reformed Church, has been released from a concentration camp in Holland, it was learned here. Dr. Gravemeyer was interned last summer along with Dr. Johannes de Zwaan, professor of New Testament, Leyden University. At the same time, Prof. Paul Scholten, chairman of the advisory council of the church, was exiled to a village in Limburg. Dr. Hendrik Kraemer, professor of religious history, Leyden University, and one of the chief figures in the church, was also arrested and imprisoned. Fifty Dutch pastors are still in concentration camps.

BR

A LADDER OF SUCCESS

- 100 percent—I did.
- 90 percent—I will.
- 80 percent—I can.
- 70 percent—I think I can.
- 60 percent—I might.
- 50 percent—I think I might.
- 40 percent—What is it?
- 30 percent—I wish I could.
- 20 percent—I don't know now.
- 10 percent—I can't.
- 0 percent—I won't.

BETTIE MARTHA SMITH.

Answers To
Know Your Bible

(Feature on Page Twelve)

1. ("In God we trust"): In 1864, Salmon P. Chase, then secretary of the treasury, said, "No nation can be strong except in the strength of God or safe except in his defense." Hence, "In God we trust" was placed on our coins.

2. (Kind of tree): The tree was called sycamore, but Bible historians classify it as a fig-mulberry.

3. ("Red pottage"): It is made from the small seeds of a tree-plant, and known as lentils. Red lentils, cooked in a pot, hence becomes "red pottage."

4. (Number seven "Peace Point"): Such a peace should enable all men to traverse the high seas and oceans without hindrance. (For Bible parallel see Psalms 108:23-24.)

Stockholm (RNS)—Norwegian schools have been ordered to use a catechism written by Sigmund Feyling, secretary of state in the Quisling government, in place of the one approved by the primate of Norway, Bishop Eivind Berggrav. The Feyling catechism interprets the Fourth Commandment as demanding obedience to the "Fuehrer" and the state government, and declares that to resist one's superiors or government officials is to "stand against God."

Is your church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR RECORD COSTS will enable you to carry more insurance protection.

NATIONAL MUTUAL CHURCH INSURANCE COMPANY
Old Colony Building Chicago, Illinois

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

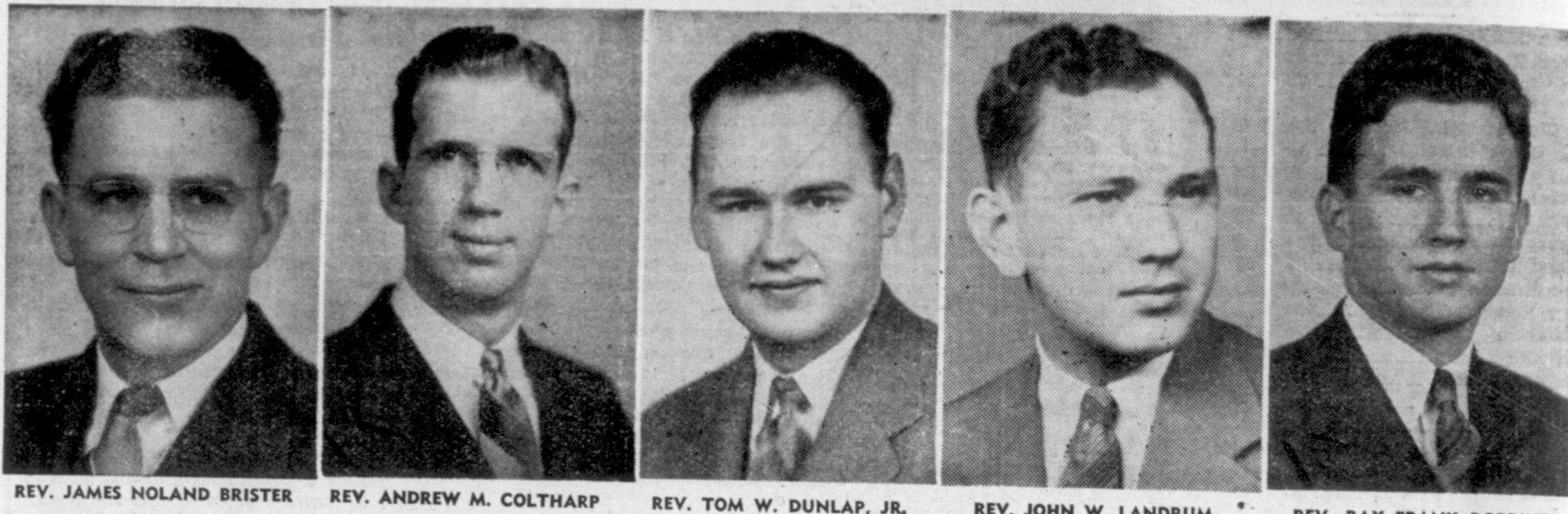
It used to be TABOO
for girls to discuss this kind of help

Many a girl has suffered from cramp-like pain and other distresses due only to periodic functional causes simply because that was a subject people didn't talk about.

Nowadays, thousands of women rely on the 2-way help of CARDUI. Started 3 days before the time and taken as directed, CARDUI should help relieve purely functional periodic pain. Used as a tonic, it often perks up appetite, increases the flow of gastric juices, thus aiding digestion and thereby helping to build up strength and resistance for the time it's most needed.

CARDUI may help you. A 62-year record says it's worth a trial.

Five Mississippians Will Graduate From Louisville Seminary



REV. JAMES NOLAND BRISTER

REV. ANDREW M. COLTHARP

REV. TOM W. DUNLAP, JR.

REV. JOHN W. LANDRUM

REV. RAY FRANK ROBBINS

Calvary church, Tupelo: Despite the loss of many members to defense work and the armed forces our church continues to go forward. At the last business meeting the church voted to pay for four certificates of \$100.00 each for the One Hundred Thousand Club. Our Sunday school is sending a \$100.00 war bond to Blue Mountain College for the Book of Memory.—Ora Slocumb.

Mississippi is well represented in the March issue of the Sunday School Builder. Rev. M. C. Waldrup, missionary, Riverside Association, Lyon, Mississippi, gives an interesting account of his work as an associational missionary. Rev. Owen Williams, moderator, Hinds-Warren Association, Utica, Mississippi also has an article promising that his association will promote Sunday schools in communities that are now without Sunday schools.

Second church, Biloxi: The contributions during January were the largest of any month in the history of the church. Brother Goodrich will say it is due to the fact our people are reading The Baptist Record. You will recall we placed it in the homes of our local members on January 1st, 1943. I think Brother Goodrich is right.—E. S. Flynt, pastor.

The many friends will regret to hear of the recent passing of Judge James L. Taylor of Gulfport. He was teacher of the Men's Bible class of the church for about a quarter of a century, and was chairman of the Board of Deacons for about the same length of time. No man has lived in Gulfport who was admired by more people than Judge Taylor. No man has passed on for whom more organizations memorialized his passing, even organizations with which he had no connection, and could not have, like the American Legion, and others.

In sending the monthly **EVERY FAMILY** Plan payment for Hamilton church, Benton county, Brother E. G. Whitehorn says, "We think you are putting out a mighty fine paper for us Baptist folks up here."

Rev. D. W. Moulder reports three good meetings the week of February 7. Rev. Barney Walker did the preaching at Lorena. There were two additions for baptism. Rev. M. E. Perry did the preaching at Beulah near Polkville. At both of these meetings the morning services were held at the school and the evening services at the church. There were six additions at Beulah and 25 professions of faith. Rev. R. R. Brasher did the preaching at Sardis. There were no additions, but the church was revived.

Three "Baptist Hour Breakfasts" will be held at the First church, Senatobia, on March 7, 14 and 21 by the Intermediate Training Union under the leadership of their counsellor, Mr. Hugh D. Dyer. The young people have written Dr. R. G. Lee of Memphis, the Baptist Hour speaker on these dates, of their unique project and are looking forward with much pleasure to the broadcast-breakfasts.

Corporal Virgil D. Davis, who is stationed at Indiantown Gap, Pennsylvania, writes to say that he enjoys the weekly visits of The Baptist Record.

Among those in the 1943 graduating class of the Southern Baptist Theological Seminary are five Mississippi men. They are James N. Brister, A. M. Coltharp, Tom W. Dunlap, Jr., John W. Landrum and Frank Robbins.

Unless the Holy Spirit leads otherwise, these five young men should be brought back to Mississippi. We need trained pastors such as these.

Below we give a few facts about these Mississippi boys:

Rev. James Noland Brister, of Bogue Chitto, Miss.

Mr. Brister was graduated from Mississippi College in the spring of 1940, at which time he received the A. B. degree. During the last two years of Mr. Brister's study at the Southern Baptist Theological Seminary, Louisville, Kentucky, he has been pastor at Salem, Ind. He will graduate in May, receiving the degree of master in theology.

Andrew M. Coltharp of Myrtle, Miss.

Mr. Coltharp, after graduating from Mississippi College in the spring of 1940, at which time he received his A. B. degree, entered the Southern Baptist Theological Seminary, Louisville, Kentucky.

During the first year of his study in the Seminary he was associate pastor at Harrodsburg, Ky. For the past two years he has been serving as full-time pastor at Bondville, Ky., and at present is pastor there. He will graduate May 7, receiving the degree of master in theology.

Rev. Tom W. Dunlap, Jr., of Okolona, Miss.

Tom W. Dunlap, of Okolona, Mississippi, who received a B. A. degree from the University of Mississippi in June, 1940, will receive the degree of master in theology from the Southern Baptist Theological Seminary on May 7, 1943. He was pastor of the Troy Baptist Church, Troy, Mississippi, and the Union Chapel Baptist Church, Okolona, Mississippi, during his first year at the Seminary. He resigned those churches to become pastor of the Weston Baptist Church, Weston, Indiana. He is now serving that church in addition to his Seminary work.

Rev. John W. Landrum, of Clinton, Miss.

Rev. John W. Landrum, son of Rev. and Mrs. W. S. Landrum, of Clinton, was graduated from Mississippi College in 1941. During his Seminary days he was chaplain of the Kentucky Children's Home, and since October, 1942, has been pastor of Lyndon Baptist Church, Lyndon, Kentucky. At present he is an approved State Extension Department worker of the Sunday School Board in charge of promotion of extension work in Kentucky.

Rev. Ray Frank Robbins of Lucedale, Miss.

Mr. Robbins served as pastor of East Side Baptist Church, Jackson, and Providence Baptist Church, Yazoo county, while attending Mississippi College. After graduating from Mississippi College in the spring of 1940, at which time he received the A. B. degree, he entered the Southern Baptist Theological Seminary, Louisville, Kentucky. During the three years in the Seminary he

TEN BEST BOOKS TO READ IN 1942

Rev. Chester M. Savage, Pastor
First Baptist Church, Union, Miss.

1. *Where Are the People?* by Sidney W. Powell.
2. *A Saint, A Sinner and A Saviour*, by John B. Johnson.
3. *The Victorious Christ*, by Charles T. Ball.
4. *The Grit to Grapple With Life*, by Strother A. Campbell.
5. *Taking Time Out*, by John Daniel Brown.
6. *The Strong Name*, by James S. Stewart.
7. *The Gospel of Salvation*, by Hyman Appelman.
8. *This Critical Hour*, by R. G. Lee.
9. *Comfort Ye My People*, by T. Grady Nanney.
10. *The King and His Kingdom*, by W. MacKenzie MacIntosh.

BR

The Morrison Chapel church has just closed a most successful meeting. Brother Milton Whitten of Hernando helped Pastor J. W. Sturdivant in the meeting. In spite of some bad weather the results were good. Brother Whitten is a faithful preacher of the Word.—J. W. Sturdivant.

Rehobeth Baptist Church, Rankin county: Rev. R. M. Williams, pastor, preached in our recent revival meeting. Mrs. Williams, wife of the pastor, was the pianist. The neighboring churches were well represented at each service.—Reporter.

One of the most attractive hand books that we have seen is the 1943 edition of the Hand Book of the First Baptist Church of Jackson, Mississippi. The contents of the Hand Book are as follows: Church Staff, Building Directory, Church Program, Facts About the First Baptist Church; Calendar of Activities for 1943, The Ministry of Music, Sunday School Organization, Baptist Training Union Organization, Board of Deacons, The Woman's Missionary Union, W. M. U. Auxiliaries, Our Financial Program, Baptist Radio Hour, Ridgecrest.

Brother E. R. Pinson is the pastor at Lexie and Crystal Springs and is bringing things to pass in a great way. The people love him and follow his leadership. His meeting at Crystal Springs is to begin the 28th and this writer is to assist him.—W. R. Cooper.

Mrs. O. L. McWhorter of Summerland writes that during the four months that she has been in bed the Record has been a great companion to her. Continuing, she says, "It makes me have more courage and self-confidence. I enjoy reading what every good pastor is doing in his church. The church sends the Record to me (this is an **EVERY FAMILY** church—Editor). I would hate to do without it. I also enjoy reading letters about the work of the chaplains."

Dr. B. Frank Smith, pastor at Durant, will be with Rev. Madison Flowers in a meeting at Goodman March 7-12, and with Rev. D. I. Young at Holly Bluff, Yazoo county, March 28-April 2.

has been assistant pastor at the Clifton Baptist Church, Louisville, Ky., and is at the present serving there. He will graduate in May, receiving the degree of master in theology.